Club Leader Checklist:

October 2023	
1	Happy New 4-H Year! - Enrollment opens in 4-H Online - 2023-2024 Organization Report Due - <mark>this report is for the **upcoming** year</mark> (*online*)

10	- Record Books Due
	    ☐ Club Summary (*online*)
	    ☐ Membership Pins, Club Officers, and Special Awards Nomination Form (*online*)
	    ☐ Corresponding Secretary Book
	    ☐ Historian Book
	    ☐ Parliamentarian Book
	    ☐ Reporter Book
	    ☐ Secretary Book
	    ☐ Treasurer Book
	    ☐ Project Report Forms
	    ☐ KEY Award Applications

November 2023	
1	- Returning 4-H'ers should be reenrolled in 4-H Online - 2022-2023 Financial Report Due - <mark>this report is for the **past** year</mark> - Volunteer Service Renewal Due for all Registered Volunteers (*4-H Online*)
May 2024	
1	4-H'ers must be enrolled in order to participate in the Johnson County Fair

Resources found on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/.