



# Clover Clips

A newsletter for Johnson County 4-H families.

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## 4-H Families,

A huge thanks to the Fair Board and Extension friends, families, and volunteers that helped make the Johnson County Fair a success! I love seeing the community come together to provide positive learning opportunities and experiences for the youth. It is essential that our youth grow up seeing the generosity of the community so they can also one day give back in the same way. Thank you again! **-Ami**

## State Fair Entry Drop-off

Those projects that were registered for entry into the Kansas State Fair can be dropped off at the Extension office Tuesday, September 3, through Thursday, September 5, from 8:30 a.m. to 5 p.m. Fresh food and flower entries can be brought in at the same time as all other entries, however (to help with freshness) we will accept them from 8-9 a.m. on Friday, September 6. Please note that this drop-off time is only available for food or flower entries, as the van will already be loaded with all other entries. **IMPORTANT:** Please read the rules in the Kansas State Fair 4-H Exhibitor Handbook as well as check the Exhibit Area Downloads links for any class you entered in. A link to the handbook and the additional downloads links are posted at [www.kansas4-h.org/p.aspx?tabid=46](http://www.kansas4-h.org/p.aspx?tabid=46). To find the Exhibit Area Downloads link for your class:

- 1) Scroll down the page to find your Department.
- 2) Review all necessary forms and information for your entry.
- 3) We have all entry tags at the Extension office, but if there are other documents required you will need to print them off and bring them in with your exhibit.

We know this is a lot of information, please call the office if you have any questions.

## Remember to Write Your Thank You Notes!

A thank you note should be sent if you received a trophy, belt buckle, special award, and/or sold a project in one of the auctions. Don't forget to send a thank you note to your department chairs and the Johnson County Fair Board as well. This year's County Fair could not have been such a success without all the amazing donors and volunteers. Please take this opportunity to let these gracious donors of awards and their time know how much we appreciate all that they do.

## **We would like your feedback!**

Please give us feedback for the 2019 Fair so we can make the best better. Be specific with your concerns/feedback and if possible, provide a potential solution. Please plan to spend 10-15 minutes. Complete the survey at <https://forms.gle/Teyh2nPtHjnh75pd7>.

## **4-H Council Meeting DATE CHANGE**

The September 4-H Council Meeting has been moved to Tuesday, September 10, due to families being out of town for Labor Day. The meeting will still begin at 7 p.m. at the Extension office. If your County Council representative cannot make it to the meeting, please reach out to the alternate representative and ask them to attend.

## **4-H Shooting Sports Nationals**

Ten Johnson County 4-H Shooting Sports members went to Grand Island, Nebraska this summer, to compete in the 4-H Shooting Sports National Championships. Members and teams representing nine disciplines competed against each other as individuals and as part of the Kansas state team. Teams of four members in each discipline from Kansas were picked from top placing individuals at Kansas 4-H state matches. Individuals may only participate in an individual discipline once at Nationals during their 4-H career. Awards were presented for three days of competition, overall discipline winners, and overall state team sweepstakes.

Mason (Pioneer) competed in Shotgun, it was the first year our county had a participant in this event at Nationals, and the team was coached by Tom Askew and Lisa Smith. Daniel and Jacob (Livestock Club) competed in Air Rifle, coached by Mike Smith. Liza (Morning Glory) placed 8th in Air Pistol and Izzy (Lucky Clover) was on the team that placed 3rd. Ben (Morning Glory) placed 2nd in Smallbore Rifle, the team placed 2nd, and was coached by Jason Rogers. Abby (Lucky Clover) won in Smallbore Pistol, and the team placed 3rd. Justine (Pioneer) competed in Muzzle Loader. Chase (Morning Glory) and Charles (Morning Glory) competed in Recurve Archery, the team placed 5th, and was coached by Arn Eccles.

Johnson County 4-H Shooting Sports members accounted for over 25% of the Kansas team this year at Nationals! These ten individuals helped earn Kansas a 5th place overall in the sweepstakes. Over 600 youth from 36 states participated in this nearly weeklong event. Congratulations to Johnson County for representing our state well!



Pictured left to right: Mason, Daniel, Jacob, Liza, Ben, Abby, Izzy (front), Justine (back), Chase, Charles.

# Local Opportunities

## **Adult Volunteers Needed for Computer Science Projects**

Ami is seeking adult volunteers for two potential countywide projects:

1. Projects with microcontrollers (Arduino, raspberry pi, etc.)
2. Coding and Robotics using EV3, spheros, etc.

If you are knowledgeable or willing to explore these topics with 4-H'ers, please contact Ami at [ami.lin@jocogov.org](mailto:ami.lin@jocogov.org).

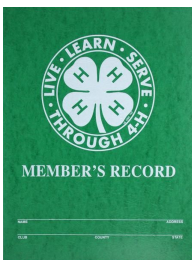
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## **Willie and the Salad Bonanza Contest**

Put your 4-H Horticulture knowledge in action and participate in Willie and the Salad Bonanza Contest sponsored by K-State Olathe. The contest challenges teams in grades K-12 to grow the largest amounts of spinach, kale and lettuce in a single container over the course of 43 days. Registration is free and seeds will be provided. Register by September 16 at <https://olathe.k-state.edu/community/k-12/programs/willie-and-the-salad-contest/index.html>.

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## **Record Books**



As you fill out your Record Books so you can get rewarded for the year's hard work any forms and information can be found on the website at [www.johnson.k-state.edu/4-h/forms-resources/record-books.html](http://www.johnson.k-state.edu/4-h/forms-resources/record-books.html). Be sure to check with your club leaders to find out the deadline to submit your record books to them. You will submit ALL record books and applications to your club leaders. This includes but is not limited to your personal page, permanent records, KAPs, officer books, and pin applications.

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## **48 Hours of 4-H Service Projects**

National 4-H week is October 6-12 with the 48 Hours of 4-H service challenge October 12-13. It is the perfect opportunity to set up a service project and step up your club's volunteer efforts! Please register your projects and follow up with a report so we can share all the great things happening across the state. Register your event at <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>.

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## **Now Accepting Applications for 4-H Ambassadors**

Do you love 4-H? Do you love to meet new people? Then you should apply to be a 2020 Johnson County 4-H Ambassador! The Ambassador program is a leadership role where 4-H'ers share with the community and other 4-H members about the many opportunities 4-H has to offer. The application and more information can be found on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/ambassadors.html](http://www.johnson.k-state.edu/4-h/events-programs/ambassadors.html). Applications are due to the Extension office by 5 p.m. Friday, November 1. Already a Johnson County Ambassador? Don't forget to turn in the Ambassador Application-Renewal Form.

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## **Save the Date for the 4-H Achievement Celebration**

The Johnson County 4-H Achievement Celebration will be held Saturday, November 9 at Hope Lutheran School, 6308 Quivira Rd, Shawnee, KS 66216. This year we will be celebrating with a dinner before the awards and a dance afterwards. The committee is **looking for an energetic DJ** for the evening. Please contact Toni Kreis at [ToniKreis3@gmail.com](mailto:ToniKreis3@gmail.com) if you have any recommendations. Thank you!

# County Project Opportunities

## **Shooting Sports Project: Air Pistol SPIN Club**

The Johnson County 4-H Shooting Sports project will hold an introductory Air Pistol class. Join us to learn the basics of air pistol shooting in a fun, safe environment. This indoor class will focus on providing an introduction to the sport of target air pistol shooting with an emphasis on gun safety and handling. Pistols, targets, pellets and other equipment will be provided, however participants are asked to bring their own safety glasses. The class is taught by Kansas certified 4-H Shooting Sports instructors. Participants do not have to be a 4-H member but must be between 12 and 18 years of age (before January 1, 2020).

This class is a pre-requisite for joining the air pistol competition squad and for participating in Small bore pistol next summer. Those who show an affinity and wish to compete further may be invited to join the air pistol competition squad for the regular season which will run from December to April.

Air pistol SPIN Club will meet on the following evenings, October 3, 9, 17, 24 from 6:30-8 p.m. The class location is indoors on the Johnson County Fairgrounds in Gardner, Kansas. A \$40 equipment fee will be required. Registration will open September 3, 2019, and a link will be posted at [www.johnson.k-state.edu/classes-events](http://www.johnson.k-state.edu/classes-events). Participants will be required to turn in a SPIN Enrollment Form and a Kansas 4-H Participation Form.

For further questions contact Sara Eccles at [sseccles@gmail.com](mailto:sseccles@gmail.com) or contact the Johnson County 4-H office with questions about signing up.

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## **We want YOU in Johnson County 4-H's award-winning Shooting Sports Program... but don't miss this required step!**

If you are new to 4-H Shooting Sports, we want you in the next Fall Introduction to 4-H BB Gun Special Interest (SPIN) course. Start planning now! Completing this BB Gun SPIN course is **REQUIRED** if you want to advance to shooting in some of the other 4-H shooting disciplines in Johnson County 4-H, including: competitive 5-meter BB gun, 10-meter air rifle, 50-meter smallbore rifle, and muzzle-loader. If you want to shoot in any of those disciplines, **you must enroll in this SPIN course**. Simply enrolling in the 4-H Shooting Sports project without completing the SPIN course **does not guarantee the opportunity to shoot**. This course ensures new shooters have a safe and manageable introduction to the sport. It also puts youth who are interested in competitive shooting on a solid track toward long-term success in the more advanced disciplines.

BB SPIN gives you:

- A fun opportunity to shoot BB guns in a safe environment monitored by state-trained and certified 4-H adult volunteers.
- An intensive educational introduction to the exciting sport of 5-meter competitive BB shooting.
- Comprehensive gun-safety and gun-handling education.
- Introductory training in the prone, standing, sitting and kneeling positions.
- Test knowledge of NRA and Daisy BB Gun curriculums.

Don't have a BB gun? No problem. The club has enough guns so that you do not have to own one in order to participate.

BB SPIN is open to anyone who will be at least 9 years old as of December 31, 2019. The meeting schedule is yet to be determined, but will be from late September through late October at the Johnson County Fairgrounds in Gardner.

After the fall BB SPIN course is complete participants who show interest and affinity may be invited to join the competitive squad for the regular 4-H BB Gun season, which lasts from November until the state 4-H championship in early April.

*(continued on next page)*

# County Project Opportunities

## **BB 4-H SPIN** (continued)

**IMPORTANT:** SPIN enrollment for this fall will be capped and the course will fill up quickly. So if you want to shoot, do not delay in enrolling. Registration will only be accepted online. More specifics about the course schedule, equipment fee and any other details will be available at the registration site. Registration will open on **September 9** at [www.4-HShootingSports.com](http://www.4-HShootingSports.com).

In the meantime, if you have any questions about these requirements or any other aspects of the Shooting Sports program, go to [www.4-HShootingSports.com](http://www.4-HShootingSports.com), e-mail [rifleclub@4-hshootingsports.com](mailto:rifleclub@4-hshootingsports.com).

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## **Join the Countywide 4-H Rabbit Project**

If you are interested in being part of the Countywide Rabbit Project please fill out the form at <https://forms.gle/sDKM2gp6s67TeVwF9> and more information will be sent to you at the start of the new 4-H year. The group is also seeking knowledgeable speakers and volunteers that are interested in helping. Please contact Jenny at [jwassom@msn.com](mailto:jwassom@msn.com) with questions.

# National Opportunities

## **National 4-H Conference Applications**

The National 4-H Conference Application and the Kansas 4-H Youth Council Application are combined this year, with applicants indicating if they are applying for one or both opportunities. Information is available at [www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference](http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference). Any Kansas 4-H member between the ages of 15-18 before January 1, 2020 may apply to be a National 4-H Conference delegate.

Applications and reference forms are due on an online form on October 1, 2019 before 11:59 p.m. CST. Applicants will also be asked to prepare a short video and email that link by the above deadline. The signature page and agreement page must be postmarked by October 1, 2019, or emailed on or before October 1.

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## **4-H Youth in Action Awards**

Every 4-H'er has a story, and those stories are worth telling! Sharing your 4-H story could earn you a scholarship and trip to Washington, D.C. for National 4-H Council's Legacy Awards! The 4-H Youth in Action Program will recognize four confident youth leaders (ages 15-19) in agriculture, civic engagement, healthy living and STEM. Winners receive a \$5,000 higher education scholarship, all-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards, and more. For more information and to access the application process visit <https://4-h.org/parents/4-h-youth-in-action-awards/>. Applications are due October 21, 2019.

The 4-H Food Stand Managers would like to say "Thank you!" to all the volunteers that helped make the 4-H Food Stand a success! And a special thanks to the Johnson County Fair Board and Heritage Tractor for their support.

# State Opportunities

## **4-H Drone & Robot Olympics**

The 4-H Drone & Robot Olympics will be held at the Cosmosphere in Hutchinson, KS. It will challenge 4-H'ers to a competition using drones or robots. Participants will receive introductory education about drones and robots, tour the Cosmosphere, and enjoy a planetarium show and a digital dome program. The event will begin Friday, October 4, at 4 p.m., and will end on Saturday, October 5, at 4 p.m. (All youth must have a designated chaperone to attend). Deadline for registration is September 20 and registration is available at <http://www.cvent.com/d/6yqr6q>.

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## **Join the Kansas 4-H Discovery Days Task Force**

The Discovery Days Task Force meets face-to-face in December and then several times via conference call throughout the spring to plan one of the largest Kansas 4-H events! The application is posted at <https://www.kansas4-h.org> under the heading "What's Hot" and is due by October 1, 2019.

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## **Become a Kansas 4-H Youth Council Representative**

The Kansas 4-H Youth Council Application and the National 4-H Conference Application are combined this year, with applicants indicating if they are applying for one or both opportunities. Information is available at [www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum](http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum). Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply as a Youth Council Rep.

This year's Youth Council delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum (KYLF), Citizenship in Action, Campference, 48 Hours of 4-H and other events.

Applications and reference forms are due on an online form on October 1, 2019 before 11:59 p.m. CST. Applicants will also be asked to prepare a short video and email that link by the above deadline. The signature page must be postmarked by October 1, 2019, or emailed on or before October 1.

This year the Council Elections will include the application process detailed above and from those applications up to 12 young people per area will be invited to interview via Zoom prior to KYLF. From those that interview, up to 6 candidates will be selected to be in the election.

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## **Kansas 4-H Leadership Weekend**

The Kansas 4-H Leadership Weekend will be held November 23-24, 2019 at Rock Springs 4-H Center. Kansas Youth Leadership Forum (KYLF) is for youth ages 14-18 by December 31, 2019 and Kansas Volunteer Forum is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective and learn from each other. Registration deadline is October 15, 2019 for both events at an early bird rate or before November 1 at the regular rate. A link to register will be posted soon at [www.kansas4-h.org/events](http://www.kansas4-h.org/events).



# REPORTER'S CORNER

The June Comet Tech club meeting included exciting project talks on Rubik's cubes and starting up your own lemonade stand. We loved learning from our club members. We also participated in a geo-caching activity, led by one of the dads in our club. Members searched for caches hidden around the Extension office. We were able to explore the beautiful Master Gardener's garden, housed at the Extension office, while we searched for these caches. It is truly a hidden gem! Karen Couch wrapped up our meeting with a special presentation on Kansas mussels. We enjoyed our evening focused on plant science.

By Luca Montello, Comet Tech 4-H Club Reporter



We started off the meeting by singing happy birthday to our members who had a birthday in June. Then we recognized Riley who is a senior and presented her with a club scholarship. Our visitors that day were Rylan and Briley. Emily demonstrated knitting and Madeline presented the best ways to read aloud. After that Kennedy recited nursery rhymes, Ellie demonstrated how to make an egg salad sandwich. Lastly Theresa taught us how to judge rabbit markings.

By Ann'adele Kozlowski, Country Hearts 4-H Club Reporter



# REPORTER'S CORNER

## **Johnson County 4-H Horse Club 2019**

Johnson County 4-H Horse Club has taken a fresh approach to the 2018/2019 4-H year. Our horse loving 4-H members have participated in a number of 4-H activities and events throughout the year. The 4-H Horse Club FUN included a "Christmas Cookie Contest" delicious works of art on display. Dedicated 4-H members share Equine Education through presentations and demonstrations followed by a "Who was listening Game!" at the Jo. Co. 4-H Horse Club monthly meetings. A number of topics have been covered including, "Saddle Up" – learning the parts of the saddles, "Pin the Part" know the parts of the horse, "You be the Judge" correct horse conformation, "It's all about the HOOF" proper horse hoof care, "Grooming is in the Bag" all of your spring horse grooming essentials, "Behave Yourself" learning horse behaviors, "Name that Breed" breeds of horses/colors and what makes them unique, and "Practice Makes Perfect" helpful tips on showing Showmanship and Trial classes, to help members prepare for the Johnson County Fair. 4-H Horse Club members have discovered Equine Education is FUN! Johnson County 4-H Horse Club had a Senior Horse Judging team prepare and compete at the Kansas State Horse Judging Contest at the 2019 Equi-fest in Topeka. Equi-fest is the largest Equine Trade Show in Kansas. 192 horse judging exhibitors competed. Jo. Co. 4-H Horse Judging team consisted of Olivia, Emma, Brighton and Avery. Proudly, our outstanding, horse crazy 4-H members placed 3rd in Oral Reasons and 4th Overall team placings.

Giving back to the community is a priority of Johnson County 4-H Horse Club. We have proudly supported New Horizon Therapeutic Ranch of Rantoul, Kansas for a second year. Horse Club 4-H members help with a number of community service opportunities provided by New Horizon Ranch including, "Deck The Stalls", "Spring Round Up" and "Giddy Up Discovery Days." The opportunities are endless. Through volunteering, Jo. Co. 4-H Horse Club can make a big difference!

The equine industry has been hit extremely hard in the spring of 2019. Nationally and locally the equine industry has had a number of dangerous and deadly outbreaks. Jo. Co. 4-H Horse Club educates our members and encourages others to vaccinate and take all measures necessary to prevent horses from coming in contact with these deadly viruses. Through the guidance of our own Equine Specialist and Surgeon, Valentine Williams provides a veterinarian's point of view to stress the importance of proper and preventative horse healthcare. Johnson County 4-H Horse Club will host several clinics and learning opportunities throughout the year.

So, do you like horses? Consider joining Johnson County 4-H Horse Club. With or without a horse, you will find a number of opportunities to learn about horses and hang out with some really cool "HORSE LOVING" kids. Monthly meetings are held the first Wednesday of each month at the Johnson County Fairgrounds White building in Gardner at 7 p.m. Come "HORSEN' AROUND" with us.





# REPORTER'S CORNER

## **Morning Glory 4-H Tours US Army Reserve Training Center in New Century, KS**

By Allyson Rietcheck, Morning Glory 4-H Club Reporter

Morning Glory toured the US Army Reserve Training Center in New Century, KS on March 18, 2019. Brennan, Morning Glory's 4-H Information officer, organized the educational tour. The club got to ask questions and learn about the chinook helicopters. They learned about the



missions and about being a pilot. Some of the interesting things are that they can have many people in the helicopters or fold up the chairs and fit big containers of gas in the helicopter. They have gone on many missions. The army reserve team members work for certain days of the year and they don't always have to wear their uniforms because they are not the top army in the nation but are a lower level working for the government. To be a pilot you have to go to school and fly many hours a week to keep

your license. It was very fascinating to see the number of buttons in the cockpit of the chinook helicopters. Natalie sent a thank you note on behalf of Morning Glory to the US Army Reserve Team that conducted the tour.

**D**uring the July Country Hearts meeting we all shared what we were doing for our fair projects. We also talked about different classes and how to present different fair items. It was clear rockets were popular among our club. Our meeting was held at Ernie Miller Nature Park. Once the meeting was over we were able to go down to the nature center and see part of it for free.

By Ann'adele Kozlowski, Country Hearts 4-H Club Reporter



### **Club Reporters, Your Article Can Be Featured Here!**

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

# REPORTER'S CORNER

The Oxford Hustlers celebrated Sammy's graduation from high school at the club meeting on May 9th. Sammy will be continuing her education in music therapy.

**Congratulations, Sammy!**

By Rebecca Haney, Oxford Hustlers 4-H Club Reporter



## **Prairie Moon Goat Shearing Party**

By Katelin Falen, Prairie Moon 4-H Club Reporter

Prairie Moon 4-H Club has a yearly goat shearing party at Cion Hamilton's farm. Kylie, a member of the Prairie Moon 4-H Club, is in the goat project. She said for the fair she spends about 3 hours, washing, shearing, and trimming the goat's hair and hooves. All of the members join together with their goats and wash and shear the goats. It looks like a lot of work to prepare a goat for the fair.



Ashley, Kylie, and Brody shearing their goat.

Emma helping shear her goat for the fair.



## **Prairie Moon Toy Drive**

By Katelin Falen, Prairie Moon 4-H Club Reporter

My brother, Hayden, was diagnosed with a rare form of cancer when he was 18 months old. He had multiple surgeries and has spent a lot of time in and out of hospitals. He is now two years cancer free. I know what it feels like for families to spend a lot of time at the hospital. I wanted to help other kids and families, so I organized a toy drive with my 4-H club. This is a



great opportunity to give back. Our club gave over 80 presents to Children's Mercy. This is our second year of donating to the hospital and we hope to continue it for years to come.

# REPORTER'S CORNER

## Rock Springs Fantastic 4-H Camp

By Katelin Falen, Prairie Moon 4-H Club Reporter

Rock Springs Fantastic 4-H Camp is a wonderful place to get to know nature and the people around you. Rock Springs protects the wildlife and you. If you love camping, horses, art, shooting sports, the pool, and leadership you will love it as much as I do. I recently went to Rock Springs for Fantastic 4-H Camp and loved it! It was really fun getting to know people from all different counties and become friends with them. We have a large attendance of Prairie Moon 4-H members. They all loved the experience. 4-H members can't wait to go back next year!



4-H campers playing volleyball.



Logan crawdad fishing at Rock Springs.



Claire at the pool.

## Happy Helpers at the County Fair

By George P. Delancy, Happy Helpers 4-H Club Reporter

The Happy Helpers 4-H Club had an excellent year at the Johnson County Fair. Every member of the club participated by entering projects in a variety of classes. The club also worked together to design and make a club banner. The nine 4-H members and one Cloverbud member entered a total of 60 projects in the Johnson County Fair. Their entries represented learning and skill development in 15 different project areas. Altogether, they brought home 1 Cloverbud participation ribbon, 7 red ribbons, 19 blue ribbons, 33 purple ribbons, 7 Reserve Champions, 3 Champions, and 1 Reserve Grand Champion. Their hard work and learning will help them to become better citizens as they continue to grow.



member entered a total of 60 projects in the Johnson County Fair. Their entries represented learning and skill development in 15 different project areas. Altogether, they brought home 1 Cloverbud participation ribbon, 7 red ribbons, 19 blue ribbons, 33 purple ribbons, 7 Reserve Champions, 3 Champions, and 1 Reserve Grand Champion. Their hard work and learning will help them to become better citizens as they continue to grow.

# REPORTER'S CORNER

Many people look forward to the Johnson County Fair each year. There were so many things to see and do including the carnival, flat track races, demolition derby, livestock shows, and this year, the 80th celebration! New friends are made each year. The livestock and projects are displayed to show the 4-H'ers hard work throughout the year.

The Johnson County 4-H Ambassadors would like to thank the Johnson County Fair Board for all the hard work and the community of Gardner for supporting the 4-H fair for the last 80 years.

By Ainsley Pecenka, 4-H Council Reporter

## Fair Clean Up

By Katelin Falen, Prairie Moon 4-H Club Reporter

Prairie Moon and other clubs have the opportunity to clean up the fairgrounds. They pick up trash and clean their assigned section of the fairgrounds. It is a good time to make the fair shine. We are proud of another successful fair!



Kylie picking up a water bottle.

## 4-H Food Stand

By Katelin Falen, Prairie Moon 4-H Club Reporter

Prairie Moon 4-H Club worked the food stand at fair Saturday evening. It was a lot of fun, and involved a lot of team work and patience. Prairie Moon had two different shifts, and worked for 6 hours. They can't wait for fair next year!



Prairie Moon working at the food stand.

## September

- 2 - Labor Day, office closed
- 3 - Air Pistol 4-H SPIN Club registration opens
- 3-5 - Kansas State Fair Entry Drop-off at office
- 6-15 - Kansas State Fair in Hutchinson
- 9 - BB Gun 4-H SPIN Club registration opens
- 10 - County Council meeting
- 25 - Community Club Leader meeting

## October

- 1 - Club Organization Report due
  - 4HOnline open for Enrollment/Re-enrollment
  - National 4-H Conference Applications due
  - Discovery Days Task Force Applications due
  - Kansas 4-H Youth Council Applications due
- 3 - Countywide Sewing Group
- 6-12 - National 4-H Week
- 7 - County Council Officers meeting
- 9 - Record Book Judging
- 10 - Countywide Sewing Group
- 12-13 - 48 Hours of 4-H Service Challenge
- 14 - Johnson County Extension Council Elections
- 15 - Kansas Youth Leadership Weekend early bird registration deadline
- 17 - Countywide Sewing Group
- 21 - Youth in Action Awards Applications due
- 24 - Countywide Sewing Group

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2019 4-H calendar.

**K-STATE**  
Research and Extension

Johnson County

**Cooperative Extension Service Johnson County**  
**K- State Research And Extension**  
**11811 S. Sunset Dr. Suite 1500**  
**Olathe, KS 66061-7057**  
**(913) 715-7000**

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## Contact Us!

**Ami Lin**, 4-H Agent -  
[ami.lin@jocogov.org](mailto:ami.lin@jocogov.org)

**Amanda Fraunfelter**, 4-H Program Manager -  
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**Christin Bartels**, 4-H Office Professional -  
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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend please check the 2019 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **Community Club Leader Meeting**

Please join us on Wednesday, September 25 from 6:30-8 p.m. at the Extension office for an opportunity to share updates, best practices and discuss how to enhance 4-H programming in Johnson County. Please have at least one club leader attend the meeting. Contact Ami with questions or if your club cannot be represented at the meeting.

## **Club Leader Resources Page**

The Club Leader Resources page on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/) is now password protected. Please email Amanda if you have lost the username and password that was emailed out. Please take time to review the links to the documents that need to be completed at the end of each year, including the Club Leader Checklist.

## **Record Book Judging**

Record book judging will start at 6:30 p.m. on Wednesday, October 9 in room 1070/1075 at the Extension office. Please have at least two adult representatives from your club attend judging.

## **4HOnline Enrollment for New Families**

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will not be able to choose any projects. The Kansas 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). As always, if you have any questions about the 4HOnline system do not hesitate to contact the Johnson County 4-H staff.

## **Project Leaders and Volunteers must be Registered Volunteers**

**Reminder:** Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals will now be completed through 4HOnline. Volunteers can start completing their enrollment on October 1. We ask that all current volunteers complete their renewal by November 1.

Youth under the age of 18 no longer need to complete the volunteer screening process. (There are a few exceptions such as camp counselors.)

We will send an email around October 1 informing all current volunteers how to complete the renewal process. We will also answer any questions you may have at the next club leader meeting.