

Clover Clips

A newsletter for Johnson County 4-H families.

September 2017 Issue

Page 1

- * State Fair Entry Drop-off
- * 4-H Fee Information

Special Section:
Centennial Celebration
Pages 2-3

Page 4

- * BB Gun SPIN Club
- * Horse Project Meetings
- * Thank You Note Reminder

Page 5

- * Pictures Needed
- * Board Games Night
- * Record Book Information
- * 4-H Fun Day
- * Ambassador Applications

Page 6

- * Discovery Days Team
- * Apply for Youth Leadership Council
- * National 4-H Conference

Page 7

- * 48 Hours of 4-H Challenge
- * Leadership Trainings
- * Leadership Weekend
- * 4-H License Plate
- * Save these dates...

Reporter's Corner
Pages 8-9

Page 10

- * Sept./Oct. Calendar

Leader Update

Page 11

- * Leader Meeting Date
- * End of Year Leader Resources
- * Record Book Judging
- * New Family Enrollment
- * Requirements for Club Volunteers

4-H Families,

The 2017 Johnson County Fair was my first as the 4-H Youth Development Agent and let me tell you, I was not disappointed! The projects on display by this county's young people and the work put in by parents, volunteers, and staff was enough to leave you speechless. The weather, for the most part, was unusually cool, making for beautiful days to be at the fair. I just want to send out a huge THANK YOU to you all for your help with this year's fair! -Lee

State Fair Entry Drop-off

Those projects that were registered for entry into the Kansas State Fair can be dropped off at the Extension office Tuesday, September 5 through Thursday, September 7, from 8:30 a.m. to 5 p.m. There will also be drop-off time before the Council meeting on Tuesday evening until 6:45 p.m. Fresh food and flower entries can be brought in at the same time as all other entries, however (to help with freshness) we will accept them from 8-9 a.m. on Friday, September 8. Please note that this drop-off time is only available for food or flower entries, as the van will already be loaded with all other entries. **IMPORTANT:** Please read the rules in the State Fair 4-H Handbook as well as check the Exhibit Area Downloads links for any class you entered in. A link to the handbook and the additional downloads links are posted at <http://www.kansas4-h.org/p.aspx?tabid=46>. To find the Exhibit Area Downloads link for your class: 1) Scroll down the page to find your Department. 2) Review all necessary forms and information for your entry. 3) We have all entry tags at the Extension office, but if there are other documents required you will need to print them off and bring them in with your exhibit. We know this is a lot of information, please call the office if you have any questions.

Kansas 4-H Program Fee Information

Beginning with the 2018 4-H year, Kansas 4-H will implement a \$15 per member program fee. (Adult volunteers and Cloverbuds will not have to pay the fee.) The program fee will be paid at the time of enrollment within 4HOnline, which opens October 2. If you have not done so, please read *Investing in the Future of Kansas 4-H: A Guide to the 4-H Program Fee* as it gives a detailed explanation of the fee and answers to Frequently Asked Questions. It is posted at www.johnson.k-state.edu/4-h/forms-resources/. Also posted on this webpage will be links to enrollment guides for new and returning families.

There are still details about the program fee and payment process that the Kansas 4-H office is working out. We will pass this information on to families as soon as it becomes available. Please be sure to read your emails and newsletter for these updates.

Centennial Celebration Special Section



In 1917 the Johnson County Cooperative Extension office opened its doors.

The goal was to bring land grant university resources and knowledge directly to Johnson County citizens. Kansas State University Research and Extension has been in partnership with Johnson County government for a century. We have been providing unbiased scientific resources and serving as the bridge between university academic specialists and the public for the past 100 years.

As the cooperative extension it is our mission to serve in cooperation with our citizens — working together to apply research-based solutions to your personal needs.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.



You're Invited

Together we've weathered two World Wars, a Dust Bowl, the Great Depression, the Great Recession, and much, much more.

It's time to party!

Please join us as we honor our history together and celebrate Johnson County Extension's Centennial Anniversary at a community reception.

Drop by for fun family activities, educational programs, displays, food and refreshments — all FREE!
(while supplies last)

Saturday, Sept. 30 • 10am – 3pm

Recognitions and remarks at 11 — food at 11:30

Johnson County Arts and Heritage Center
8788 Metcalf Ave., Overland Park

Learn more at

johnson.k-state.edu or call 913.715.7000



Johnson County



In partnership together

Door Prizes!

100 years of service: Johnson County Cooperative Extension celebrates its centennial anniversary

by Adele L. Wilcoxon, public information coordinator, Johnson County K-State Research and Extension

It was November 8, 1917. The U.S. had entered World War I in April and the nation was now at war. Eggs cost 48 cents a dozen, butter 49 cents per pound, milk 45 cents per gallon, and a 4 pound bag of sugar cost a whopping 37 cents. A 4-room cottage in Johnson County could be rented for \$7 per month. But before you pine for “the good old days,” consider this; most rural homes in Johnson County lacked running water and sanitation, there was no such thing as canned goods at the local grocery, most clothing was hand-made, and Kansas farmers relied on kerosene lamps for light, and wood or coal for cooking and heat. It was under these challenging times that Harry S. Wilson came to Johnson County to become its first county extension agent.

This year, Johnson County K-State Research and Extension is celebrating its 100th year anniversary of service with a free reception Saturday, September 30 from 10 a.m. to 3 p.m. at the Johnson County Arts and Heritage Center, 8788 Metcalf Ave., in Overland Park. The reception will include educational programs, displays, fun activities and refreshments. Recognition of past agents and remarks by extension stakeholders will be at 11 a.m.

- - **Read more about Johnson County Extension's history at www.johnson.k-state.edu/about/100-year-anniversary.html. - -**

Centennial Celebration Special Section



A Century of Fashion ~ Old & New ~



WANTED: 4-H Garments & Uniforms

WHY: To showcase 4-H sewing through the last 100 years

WHEN: Saturday, September 30

WHERE: At the Johnson County Extension Centennial Celebration at the Johnson County Arts & Heritage Center

If you have garments or old uniforms we could use for a fashion show, please contact us! You can model them, or we can find a model for your item(s). Fashion Shows will take place 10:30-11 a.m. and 1-1:30 p.m. We would love to see your garments! Please contact Denise Dias at (913)715-7013 or denise.dias@jocogov.org.

4-H Needs YOU for the Centennial Celebration!

Johnson County 4-H is looking for 4-H'ers to do presentations during the Centennial Celebration event. 4-H has a 20 minute time slot at 1:30 p.m. and 2:30 p.m. for presentations and we are hoping to have multiple 4-H'ers present during those time slots. Presentations could be about four minutes in length and you would need to be able to set-up and tear-down quickly for your presentation. There will be a projector, screen and podium available.

If you are interested in presenting at the event, we will be taking applications until September 8. Please send the following information to Christin (christin.bartels@jocogov.org): 4-H'er's name, contact information, a brief description of your presentation idea (including approximate time needed), and list previous public speaking experience. If you have any questions about presenting at the Centennial Celebration, or the event in general, do not hesitate to contact any of your Johnson County 4-H staff.

Order Centennial and JoCo KSRE Gear Too!!

You can also order Johnson County Extension tumblers, tote bags and t-shirts! The link to the order form is on the Johnson County K-State Research and Extension website at www.johnson.k-state.edu/classes-events/extension-centennial-celebration.html.



County Project Opportunities

New to 4-H Shooting Sports? Don't miss this required introduction!

If you are new to 4-H Shooting Sports, we want you in the next Fall BB-Gun Special Interest (SPIN) club. Start planning now! BB SPIN is a required prerequisite to shoot in some of the other 4-H shooting disciplines in Johnson County 4-H, including competitive 5-meter BB gun, 10-meter air rifle, 50-meter smallbore rifle, and muzzle-loader. If you want to shoot in any of those disciplines, **you must enroll in the SPIN club**. Simply enrolling in the 4-H Shooting Sports project **does not guarantee the opportunity to shoot**.

The BB SPIN club ensures new shooters have a safe and manageable introduction to the sport. It also puts youth who are interested in competitive shooting on a solid track toward long-term success in the more advanced disciplines. BB SPIN also gives you: A fun opportunity to shoot BB guns in a safe environment monitored by state-trained and certified 4-H adult volunteers. An intensive 6-session educational introduction to the exciting sport of 5-meter competitive BB shooting. Comprehensive gun-safety and gun-handling education. Introductory training in the prone, standing, sitting and kneeling positions. Test knowledge of NRA and Daisy BB Gun curriculums.

Don't have a BB gun? **No problem**. Everyone shoots the same model gun, and the club has a sufficient supply of guns that you do not have to own one in order to participate. BB SPIN is open to anyone who will be at least 9 years old as of December 31, 2017. It will meet every Tuesday at 6:30 p.m. from September 26 through October 24 and on Monday October 30 at the Johnson County Fairgrounds in Gardner.

After the BB SPIN 6-week course is complete, participants who show interest and affinity may be invited to join the competitive squad for the regular 4-H BB-Gun season, which lasts from November until the state 4-H championship in early April.

IMPORTANT: Enrollment for the fall 2017 BB SPIN club will be capped, and the course **will fill up quickly**. So if you want to shoot, do not delay in enrolling. Registration will only be accepted online. Registration will open on **September 4** at www.4-HShootingSports.com. If you have any questions about these requirements or any other aspects of the Shooting Sports program, go to www.4-HShootingSports.com, e-mail rifleclub@4-hshootingports.com, or see our Facebook page at www.facebook.com/JoCo4HShootingSports.

Countywide Horse Project 2017 Meetings

The Foundation Horse Project Team serves all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of their choice. The purpose of this team is to establish a solid foundation for horse education. The focus will be on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine.

The remaining meeting for 2017 is October 11. All meetings are held at the Johnson County Extension office and start at 6:30 p.m. Please feel free to contact Valentine Williams at horsedoc96@gmail.com with any questions or if you are interested in joining or attending.

Remember to Write Your Thank You Notes!

A thank you note should be sent if you received a trophy, belt buckle, special award, and/or sold a project in the auction. Don't forget to send a thank you note to your department chairs as well. This year's County Fair could not have been such a success without all the amazing donors and volunteers. Please take this opportunity to let these gracious donors of awards and their time know how much we appreciate all that they do.

Local Opportunities

Your Pictures are Needed!

The County Council Historians would love to have pictures of your recent 4-H events, especially from spring livestock shows, shooting sports matches, club service projects, and fair preparations. Please email photos to joco4-h@jocogov.org. Please label the photos with club name and event. Other ideas of events to submit photos from would be: Officer Training and Project Fair, the Achievement Celebration, Food Fare, Club Days, club meetings, and Christmas parties.

Thanks, Alexandria and Kairi (County Council Historians)

Family Board Games Night

Join us, with your family, to play games and have fun together on Friday, September 15 and Friday, November 3 from 6-8 p.m. at the Extension office. Family bonding time is important to maintain close relationships among family members. One way to increase this time is through the use of Euro Board Games. A *Eurogame* or Euro-style game, is a class of *tabletop games* that generally have indirect *player* interaction and abstract physical components. Euro-style games emphasize strategy while downplaying luck and conflict. This activity creates a positive environment for relationships to grow. This is a **free** program to improve and foster communication among family members through board games.



Record Books

As you fill out your Record Books so you can get rewarded for the year's hard work any forms and information can be found on the website at www.johnson.k-state.edu/4-h/forms-resources/record-books.html. Be sure to check with your club leaders to find out the deadline to submit your record books to them. You will submit ALL record books and applications to your club leaders. This includes but is not limited to your personal page, permanent records, KAPs, officer books, and pin applications.

Mark Your Calendars for 4-H Fun Day

The Johnson County 4-H Ambassadors invite you to bring your family to enjoy an afternoon of games, friendship, and 4-H! The purpose of this event is not only to have a fun afternoon as a family but to meet other families from all over the county. Activities will include: scavenger hunt, field games, crafts and STEM activities! 4-H Fun Day is on Saturday, October 7, from 3:30-5:30 p.m. at Shawnee Mission Park Shelter #4. The cost for the event is \$2 per person and is open to all ages, both 4-H'ers and non-4-H'ers. The Ambassadors also ask you to bring canned goods to be donated as a part of 48 Hours of 4-H. Register by Wednesday, October 4 using the link on the Johnson County Ambassadors' webpage at www.johnson.k-state.edu/4-h/events-programs/ambassadors.html.

Now Accepting Applications for 4-H Ambassadors

Do you love 4-H? Do you love to meet new people? Then apply to be a 2018 Johnson County 4-H Ambassador! Ambassadors share with the community and other 4-H members about the many opportunities 4-H has to offer.

The application and more information can be found on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/ambassadors.html. Already a Johnson County Ambassador? Don't forget to turn in the Ambassador Application-Renewal Form. Applications are due to the Extension office by 5 p.m. Wednesday, November 1.

State Opportunities



Join the Discovery Days Task Force

Do you love to attend 4-H Discovery Days?? Then you should apply to be on the Discovery Days Task Force for 2018! Discovery Days Task Force applications are now available at <http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>. Applications are due October 1 and applicants should expect to be notified by November 1 as to their selection as a Task Force member. This year the Discovery Days Retreat will be held in December.

Apply to be a Kansas 4-H Youth Leadership Council Member

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2018 may apply.

The Youth Council Application links are available on the KYLF webpage on the State 4-H website at <http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>. The application deadline is 5 p.m. on October 2. This year the elections will include the application process and from those applications up to 12 young people per area will be invited to interview with a panel at the beginning of KYLF. From those that interview, up to 6 candidates will be selected to be in the election.

National 4-H Conference

The 2018 National 4-H Conference is April 7-12 in Washington, D.C. and is for youth ages 15-18 years old by January 1, 2018. National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension Staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

A panel will screen the written applications and top applicants will be invited to interview at Rock Springs during Kansas Youth Leadership Forum. Nominees must register and attend the Kansas Youth Leadership Forum. Final selection of delegates will be made on the basis of the written application and interviews. Up to six Kansas youth may be selected to attend the conference.

Applications and letters of reference are due in the State 4-H Office no later than 5 p.m. October 2, 2017. The participant's cost to attend is approximately \$1300. Additional conference fees are sponsored by the Kansas Bankers Association and the Kansas 4-H Foundation.



State Opportunities

48 Hours of 4-H Service Challenge

The weekend after National 4-H Week on October 7-8, is the perfect opportunity to setup a service project. Invite friends, clubs, adult volunteers and 4-H Alums too! Find all the information on the state 4-H website and start planning projects. Just do a project sometime during that weekend! If you already have a project planned, register it at www.Kansas4H.org/484H. This webpage also has other information available including a planning guide.



Free Leadership Trainings Available

The Kansas 4-H Foundation is offering free Kansas Leadership Center trainings. This is year two in the Foundation's commitment to invest \$100,000 over three years in Kansas Leadership Center training to support Kansas alumni and volunteers. This training is a \$300 per person value that Kansas companies hold in high regard. It is open to alumni, Extension staff, 4-H volunteers or perspective volunteers. You may attend one or more of the trainings. Register at <https://kansas4hfoundation.org/klc/>. A flyer with descriptions of the workshops being offered and dates and locations is posted on our website at www.johnson.k-state.edu/4-h/forms-resources/ under the "Miscellaneous" heading.

Kansas 4-H Leadership Weekend

The Kansas Youth Leadership Forum (KYLF) and the Kansas Volunteer Forum (KVF) will be held November 17-19, 2017 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2018 and KVF is for all Kansas 4-H volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective. This year participants in both forums will register through the same system. Registration is scheduled to open late summer at <http://www.kansas4-h.org/events/index.html>. The early bird rate deadline is October 15, 2017 for both events, or before November 1, 2017 at the regular rate. *****Johnson County Ambassadors are offering a scholarship to a 4-H member that would like to attend this event.** The scholarship application is posted at www.johnson.k-state.edu/4-h/forms-resources/.***

4-H License Plates Now in Production



The first official 4-H distinctive license plate is now in the production process. Once available, \$10 of every plate purchased will go to the county 4-H program where the plate was purchased.

Visit www.kansas4hfoundation.org/clovertag to show your support and ensure that you're the first to know when plates are available in your county treasurer's office.

SAVE THE DATE!

National 4-H Week is October 1-7.

2018 Kansas 4-H Ambassador Training will be February 23-24 at Rock Springs 4-H Center.

REPORTER'S CORNER

Conservation Projects by Gabby Shepherd, Oxford Hustlers 4-H Club Reporter

The Oxford Hustlers have chosen Conservation as their club project for this year. The Monarch butterflies are an endangered species, and the Oxford Hustlers have chosen to help conserve the species. The Oxford Hustlers recently went twice to plant milkweed on the migration path of the Monarch butterflies at a farm in Wellsville. They have made a Monarch butterfly way-station where migrating monarchs rest and feed on flowers like milkweed. In addition, the Oxford Hustlers went to the Olathe Prairie Center on June 24th to learn about the plants and animals that reside in the park, as well as information about wetlands, lakes and ponds. The primary goal of the Prairie Center is to preserve local flora and fauna.



Stanley Buccaneers Food Group visits Hy-Vee

by Haley Dalaba, Stanley Buccaneers 4-H Club Reporter

On June 28th the Stanley Buccaneers Foods group met at Hy-Vee for a lesson from their nutritionist Amanda and her assistant Mariah.



There was a scavenger hunt in the product section. Do you know what's brown and fuzzy on the outside and green on the inside? A kiwi. They also showed us how to tell how much fiber and fat is in their favorite foods and what is good for you. We learned about healthy ingredients like Vitamin D and how you can get it if you don't drink milk. They also handed out food group plates that show you the food groups and what should be on your plate. Hy-Vee has many other classes and demonstrations you can sign up for. On our next trip we're going to learn to prepare healthy snacks

and how to shop for the ingredients. I would recommend that your food group contact your local Hy-Vee nutritionist and check out what they have to offer.

REPORTER'S CORNER

Lucky Clover 4-H Club Member on the National Johnson County BB Team

by Maddie, Lucky Clover 4-H Club Reporter

Abby, a member of the Lucky Clover 4-H Club and the Johnson County BB Team, recently competed at the Daisy BB Nationals where the Johnson County BB Team took third out of 71 teams. The Johnson County team had to qualify at certain tournaments to qualify for the national tournament, and Johnson County won first place in all 3 qualifying tournaments. Abby, along with the other members of the team were invited onto the national team based on their match scores at the tournaments. At nationals, everyone on the team improved their scores. Abby performed her highest score in the prone and kneeling positions.

Abby has been shooting since November, 2016, when she first started with the SPIN club. She practices 1 to 2 times per week. Her favorite part of going to the national tournament was the extra activities that Daisy provided. Her favorite part of shooting sports was improving her scores.



Abby at Daisy BB Nationals

Abby plans on participating on the BB Team next year, and she also participates on the Johnson County Air Pistol Team. She wants to work with the Air Rifle Team also, next year. If she would do anything differently, she would like to be more patient with shots she wasn't happy about and move on from there. "One shot at a time" is what the coach tells her.



Abby in the kneeling position

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

September

- 4 - Labor Day, office closed
 - BB Gun 4-H SPIN Club registration opens
- 5 - County Council meeting
- 5-7 - State Fair Entry Drop-off at office
- 8 - Centennial Presentation Applications due
- 8-17 - Kansas State Fair in Hutchinson
- 15 - Bonding with Board Games
- 26 - Community Club Leader meeting
- 30 - Jo. Co. KSRE Centennial Celebration

October

- 1 - Club Organization Report due
 - Volunteer Renewal Forms due for all Registered Volunteers
- 1-7 - National 4-H Week
- 2 - 4HOnline open for Enrollment/Reenrollment
 - County Council Officers meeting
- 5 - Countywide Sewing Group
- 7 - 4-H Fun Day at Shawnee Mission Park
- 7-8 - 48 Hours of 4-H
- 10 - Jo. Co. Extension Council Elections
- 11 - Record Book Judging
 - Countywide Horse Project Meeting
- 12 - Countywide Sewing Group
- 19 - Countywide Sewing Group
- 26 - Countywide Sewing Group
- 30 - Jo. Co. Extension Council Annual Meeting

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2017 4-H calendar.

K-STATE
Research and Extension

Johnson County

Cooperative Extension Service Johnson County
K- State Research And Extension
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061-7057
(913) 715-7000

“Kansas State University Agricultural Experiment Station and Cooperative Extension Service.” K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Extension Office at (913) 715-7000. K-State Research and Extension is an equal opportunity provider and employer.

Contact Us!

Lee Sigley, 4-H Agent -
lee.sigley@jocogov.org

Amanda Fraunfelter, 4-H Program Manager -
amanda.fraunfelter@jocogov.org

Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Follow us on Social Media:

[@jocoks4h](https://www.instagram.com/jocoks4h)

Or click the icon below:



Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2017 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings. All meetings are at the Extension office from 6:30-8:30 p.m. If you have a conflict on these dates please contact Lee.

Upcoming meeting: September 26

End of Year Forms on the Club Leader Resource Page

Please take some time to visit the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html. There are links to all the documents that need to be completed at the end of each year and turned in to the Extension office; including a Club Leader Checklist.

Record Book Judging

Record book judging will start at 6:30 p.m. on October 11 in room 1070/1075 at the Extension office. Please have at least two adult representatives from your club attend judging.

Changes in 4HOnline for New Families Enrolling after May 1

New families that enroll after May 1 are now able to submit their enrollment without selecting a project during the enrollment process. The State 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at www.johnson.k-state.edu/4-h/forms-resources/. As always, if you have any questions about the 4HOnline system do not hesitate to contact your Johnson County 4-H staff.

Project Leaders and Volunteers must be Registered Volunteers

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. We are also asking that all volunteers create profiles in 4HOnline so that you as a club leader can see the status of each of your volunteers. For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.