



Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

Already March! This issue of Clover Clips is FULL of information. I would like to point out a new opportunity for our 7-9 year olds. The Wild Clover Camp will be a two day – one night experience at Wildwood Outdoor Education Center in LaCygne. For more information please see page 4. Also, we are looking for some great volunteers to serve as camp counselors for the Wild Clover and Fantastic 4-H Camp at Rock Springs (more information on page 4 as well). -Tara

Come Dine with Your Favorite Movies!

The 2016 Food Fare is Saturday, March 5, at the Extension office. This year's theme is **Movies!** Food Fare will start at 10 a.m. and continue until 11:30 a.m., followed by a fun presentation that will inform 4-H'ers on how to prepare their foods entries for the county fair.

Food Fare is an event where 4-H clubs get together and cook food based on a theme. They then share the food with all the Food Fare participants. Since this year's theme is Movies each club participating has picked a movie and will create a menu based on that movie. The clubs participating will be serving food from such movies as: *Charlie and the Chocolate Factory*, *Cloudy with a Chance of Meatballs*, *Three Amigos*, *Kung Fu Panda*, *Paddington*, *The Parent Trap*, *Ratatouille* *VeggieTales* and *James and the Giant Peach!*

The event is open to the public and is free to attend for all youth and parents. Johnson County 4-H is asking those that attend to bring a non-perishable food item to be donated to local families in need. Registration is required by February 29. The link to register can be found at <http://goo.gl/forms/aXKnYsPI8c>.

Regional 4-H Club Day

Regional 4-H Club Day is Saturday, March 19, at Wheatridge Middle School in Gardner. 4-H'ers that received a Top Purple ribbon at County 4-H Club Day will be representing Johnson County at Regional 4-H Club Day. Anyone is welcome to come and watch the presenters.

New 4-H Family Orientation

We will be offering a New Family Orientation April 9, from 9:30-11 a.m. at the Extension office for parents of all 1st and 2nd year 4-H members. To register please complete the information at <http://goo.gl/forms/sqWdisio4F>. As new families join our 4-H program, welcome them with open arms AND information. If they, or anyone else you know of, are not receiving the monthly newsletter, please direct them to the Johnson County website or our office. Thank you for your help in this area.

County Project Opportunities



Archery SPIN Club Enrollment

Johnson County 4-H Archery SPIN Club will have an online enrollment beginning on March 9 at 9am. Enrollment will be found at <http://www.johnson.k-state.edu/4-h/about-join/spin-clubs.html>. A \$30 equipment fee will be collected during the online enrollment. This fee is for all of the equipment, including: bows, arrows, targets,



stands, arm guard, finger protection, etc. Our main focus will be on beginning archery, but we will also work with those that have more advanced skills. This SPIN Club is a pre-requisite for joining our Match Practice group during the summer, which we have very limited space available.

Archery SPIN will meet 6 times on Sunday afternoons, beginning on April 3. This is an outdoor event. We will meet at the same place as last year, just west of Spring Hill from 2 - 3:30pm. Dates will be April 3, 10, 17, 24, May 1, 8. Make-up days will be determined later, in the event of bad weather. You must be there for the first meeting, since we will cover most of the safety topics that day. Class is taught by Kansas certified 4-H Shooting Sports Archery Instructors. Safety will be a top priority.

Participants need not be current 4-H members, but must be between 4-H ages of 9-18 (as of January 1, 2016). Last year's participants may take the class again. We will have openings for 30 youth. This is your only opportunity to get this instruction in the 4-H Shooting Sports Archery project from us this year. Enrollment could fill up quickly. In addition to the \$30 equipment fee, participants will be required to turn in a SPIN Enrollment Form and a 4-H Participation Form. Contact Arn Eccles at eccles@embarqmail.com for more information. After the enrollment period has closed, participants will be contacted with more details. Some information will also be posted on the JOCO 4-H Shooting Sports website www.4-Hshootingsports.com; click on Archery Club Calendar.

Foundation Horse Project Team

Welcome to the newly formed Foundation Horse Project Team serving all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of your choice. The purpose of this team is to establish a solid foundation for horse education. We will focus on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine. The first meeting will be Monday, April 4 at 6:30 p.m. at the Johnson County Extension office on Ridgeview in Olathe. Please feel free to contact Valentine Williams at horsedoc96@gmail.com or Tara at tara.markley@jocogov.org with any questions or if you are interested in joining or attending.

Kansas 4-H Horse Show Rule Book Revised

The Kansas 4-H Horse Show Rule Book has been revised and will be available soon in print and online. The revised Kansas 4-H Horse Show Rule Book will be printed with S-133 Rev. January 2016 on the back cover, so make sure you have the most up to date copy as there have been many changes. The rule book can be found on K-State Research and Extension Bookstore's website at www.bookstore.ksre.ksu.edu/.

Local Deadlines & Opportunities

Important Deadlines to Remember

Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H'ers who have not established project enrollment by May 1 will not be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H'er's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to 4-H'ers' projects. If you have questions please contact your club leader or the Extension office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 2 this year (due to May 1 falling on a Sunday). Appropriate forms can be found at <http://www.johnson.k-state.edu/4-h/events-programs/livestock.html>.

4-H Horse Snaffle Bit Projects

Horse snaffle bit projects are due into the local Extension office by May 2. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year old snaffle bit projects must have been nominated the previous year and do not have to have been shown to be re-nominated.

KJLS and KSF Market Beef Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to livestock nominations can be found at www.YouthLivestock.KSU.edu.

Volunteer Orientation and Renewal

The 4-H Volunteer Online Orientation has been re-launched through the 4HOnline system. Individuals will have to set up an account in 4HOnline, if they have not done so already, before the online orientation can be completed. The Volunteer Application and Volunteer Renewal can also be completed online. Visit the Johnson County 4-H Volunteer webpage at www.johnson.k-state.edu/4-h/volunteers/ and click on "Application", "Orientation", or "Renewal" for more details about each step in the process. Please contact your Johnson County 4-H staff if you have any questions.

Fantastic 4-H Camp News

Fantastic 4-H Camp is June 12-15, 2016. This is a four day/three night camp experience for ALL youth ages 8-12. 4-H membership is not required. Campers will ride horses, go canoeing, hike the trails and jump in the pool. There will also be singing songs by the campfire, making crafts and meeting new friends. Fantastic 4-H Camp is located at Rock Springs 4-H Center near Junction City, Ks. Transportation is provided.

Registration is open until April 1. Visit www.johnson.k-state.edu/4-h/events-programs/camps.html for more information about this camp and to register.

Summer Cooking Day Camps

Again this year there will be two dates available for the Cooking Camp: June 21-23 or July 12-14. Both sessions will feature the same recipes and activities. The Cooking Day Camps are open to youth ages 7-12 and are held at the Extension office from 9 a.m.-noon. Registration is \$50 per session and the registration link is posted on the Johnson County 4-H website at <http://www.johnson.k-state.edu/4-h/events-programs/camps.html>.

Local Opportunities

Wild Clover 4-H Camp

There is a new overnight camp available this year for youth ages 7-9 years old (as of January 1, 2016)! It is called Wild Clover 4-H Camp and will be held June 24-25, 2016 at Wildwood Outdoor Education Center in LaCygne, Ks. Wild Clover 4-H Camp is a two-day, overnight adventure for youth wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. The cost is \$85 per camper and transportation is not provided. The registration link can be found at www.johnson.k-state.edu/4-h/events-programs/camps.html and closes June 1. The camp is limited to 40 campers.

Sign up to be a Camp Counselor!

If you are interested in being a counselor for Fantastic 4-H Camp or the Wild Clover Camp, the links to sign up are on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html. Adults and youth are needed as camp counselors. Youth must be at least 15 years old. Male counselors are always greatly needed. All counselors must be Registered Volunteers (or become a Registered Volunteer before camp) and have a participation form on file. For more information on becoming a Registered Volunteer visit www.johnson.k-state.edu/4-h/volunteers/.

Countywide Junior Leaders Restructured

4 NEW events in 2016!

Are you looking for County Leadership opportunities? You can help out on one of the planning committees! Open to youth 12 and older.

2 Community Service Activities:

1. A park clean up along with some outdoor fun
2. A fleece blanket making party – which will be distributed to several organizations

2 Social Events:

1. Day of teambuilding, high ropes and climbing wall adventures
2. County Fair virtual scavenger hunt with prizes for the winners

The next Junior Leader meeting is scheduled at the Extension office on March 24 at 6:30 p.m. This will be our last monthly meeting as we will be breaking up into committees to work on the four events. Please come if you are interested in being part of this great group!

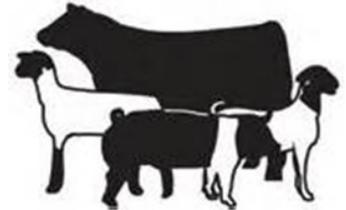
Discovery Days Scholarship Opportunity

The 4-H Ambassadors are offering scholarships to attend Discovery Days! The Ambassadors would like to encourage 4-H members ages 13-18 to step out and try something new this year. If you have never attended this state event, this is the perfect year to give it a try! Discovery Days will be held May 31-June 3 in Manhattan on the K-State campus. This year's theme is "Get a Clue and Discover YOU". Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service, and more. Ambassadors have a limited number of scholarships, which will be awarded for half of the registration fee. Send us your application and encourage your 4-H friends to join the fun too! Put it on the top of your list because applications are due to Christin by 5 p.m. on **Monday, March 21**. Applications are posted on the Johnson County 4-H camp webpage at www.johnson.k-state.edu/4-h/events-programs/camps.html.

Local Opportunities

2016 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Beef Show - April 23

The Spring Beef Show will be held Saturday, April 23, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 10. The entry fee is \$10 per head, then goes up to \$20 per head after April 10. All market steers and heifers will be weighed from 8-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 22, at the Johnson County Fairgrounds.

Spring Goat Show - June 4

The Spring Goat Show will be held Saturday, June 4, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Sheep Show - June 4

The Spring Sheep Show will be held Saturday, June 4, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Swine Show - June 5

The Spring Swine Show will be held Sunday, June 5, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 5

The Spring Bucket Calf Show will be held Sunday, June 5, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh in will be 8-10 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weight their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Johnson County Fair Theme Contest

The 2016 theme of the Johnson County Fair is "Blue Jeans and Country Dreams." With this theme comes much excitement which involves decorations, the parade, and other contests related to the theme. The Johnson County Fair would like to extend a unique invitation for you to sponsor a wood silhouette shaped like a pair of blue jeans. All silhouettes will be used to decorate the fairgrounds. You will receive a wood silhouette to decorate. All proceeds will go directly to the Johnson County Fair Association. The official judging will be on July 30, 2016 at 1 p.m. More information is included on the sponsorship form which is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/. Please fill out the sponsorship form and mail to the Theme Committee at the address on the form. Feel free to call with any questions at 913-856-6487 or email theme@jocokansasfair.com. Thank you for your time and interest in the Johnson County Fair. See you at the Fair!

-Sincerely, Johnson County Theme Committee

State Opportunities

Apply to be a Floor Counselor during Discover Days

Floor Counselors must be responsible, mature and dependable young adults. They will be responsible for leading floor meetings, doing room checks and making sure youth stay in their rooms after lights out each evening. Floor Counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights and a \$100 stipend. Floor Counselors should have been out of 4-H for at least one full year before applying. To apply, please fill out the information at <http://tinyurl.com/DD2016FloorCounselor>. Applications are due by April 1, 2016.

2016 Clothing Camp Now Accepting Teen & Adult Leader Applications

Kansas 4-H will again be offering Sewing Camp in 2016! This year's camp will be held during Discovery Days – May 31-June 3. Applications are being accepted for Teen Leader Assistants (teens 16-19) and Adult Leader Assistants for Sewing Camp. Assistants will be available to assist youth sewers, stay overnight in the residence halls and provide other help as needed. Applications have been posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/. Applications are due by April 1.

K-State Animal Sciences Leadership Academy

Kansas State University will host two sessions of the K-State Animal Sciences Leadership Academy in 2016 for young livestock industry leaders! They will be held June 8-11 and June 29-July 2. This four-day event will focus on increasing young leaders' knowledge of Kansas' diverse livestock industry as well as building participant's leadership skills. Students will stay in university housing with event staff for the duration of the event. Forty high school students (20 in each session) will be selected to participate based upon educational, community, and agricultural involvement; as well as through an extensive essay application. Applications must be submitted by April 1, 2016. More information and the application are available at www.YouthLivestock.ksu.edu.

State 4-H Photography Events

The Photo Action Team has elected to not host a Photography Adventure Camp in 2016. In lieu of a camp, the team is planning photography sessions that will be offered during Discovery Days 2016. The Photo Action Team will also host two Shutterbug events this spring. A variety of workshops will be offered at both events.

- Shutterbugs at the Garden, Saturday, April 23, 2016 at Botanica in Wichita.
 - Shutterbugs at the Zoo, Saturday, May 7, 2016 at the Lee Richardson Zoo in Garden City.
- More information about the Shutterbug events is posted on the State 4-H Photography website at <http://www.kansas4-h.org/events-activities/conferences-events/photography/index.html>.

National/International Opportunities

Become a Host Family!

School Year Exchanges Available for Hosting in 2016-17

If you've ever thought you would like to have a student from another country join your family and attend school in your community, please consider an exchange through 4-H. Kansas participates in the Academic Year Programs through States' 4-H International Exchange Programs with Japan and South Korea. More information on 4-H Academic Year Exchanges is posted on the Kansas 4-H Host Family web page at <http://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/index.html>.

Families are encouraged to apply now as placements are made on a first-come, first-serve basis and students have already been reserved from the national pool. Contact Mary Kay Munson, State Coordinator at 785-238-3631 or munson@ksbroadband.net for information and an application.

IFYEs Needing Hosts in Summer 2016

Exchangees coming to Kansas 4-H families under the IFYE program stay up to 3 months - split between several families, with each family hosting 2-3 weeks. We are beginning to get information on the IFYEs Kansas will host this summer. Their names, countries and Kansas dates are listed below: (We expect to host at least a couple more for which we don't yet have information.)

- Ludwig, Male, Germany, July 16-September 9 (dates tentative)
- Mohit, Male, India, June 20-September 9 (dates tentative)
- Elin, Female, Wales, June 20-July 16

Anyone interested in hosting one of the IFYEs, should contact Mary Kay Munson, 785-238-3631 or munson@ksbroadband.net. We hope to have a simpler, online application after March 1.

SAVE THE DATE!

Discovery Days will be May 31-June 3 at Kansas State University.

Campference will be June 24-27 at Rock Springs 4-H Center (for youth 12-14 years old).

State 4-H Horticulture Judging Contest will be August 20 at Kansas State University.

AKSARBEN Stock Show & Rodeo will be September 22-26 in Omaha, NE.

48 Hours of 4-H Service Challenge will be October 8-9.

REPORTER'S CORNER

The Prairie Moon 4-H Club met on January 21st at Hands To Heart warehouse to pack backpacks for hungry people. Hands to Heart is a program that helps children in need. On this night 20 of us from the club, packed sacks full of food that will be given to students in 19 schools. We had to carry boxes from tables to the delivery trucks. We put things like water, peas, hot chocolate mix and a lot more into the sacks. It is good to know that this helped some hungry families.

Kenna Ratzlaff, Prairie Moon 4H Club reporter



The Johnson County Horse Club competed at the state Panorama competition in Rock Springs in January. Members competed in equine knowledge contests, poster events, photography and logo competitions, and public speaking events. First time attendee, Rae-gan's team, won first place in the Quizbowl event. Brynn won Senior Public Speaking qualifying to represent the state of Kansas at the National Competition in January 2017. Brynn also placed 5th in Senior Demonstrations and 9th in Senior Hippology. The Johnson County Horse Club team was successfully coached by Val Williams. Way to go ladies!

Jack McCracken, Johnson County Horse Club Reporter



REPORTER'S CORNER

Pioneer Volunteer at Heart to Heart International

by:Emily Gipson, Pioneer 4-H Club Reporter

On February 6, 2016, the Pioneer 4-H Club volunteered at Heart to Heart International. We had 15 families with a total of 40 people show up to volunteer. Heart to Heart International is a non-profit organization that sends medical supplies including medicine, hygiene products, and food to people worldwide during times of crisis. Heart to Heart International does not wait until a disaster strikes; they are always prepared for when natural destruction happens. Heart to Heart is an important link in the healthcare chain, providing care to those who have experienced disaster. Dylan Aebersol, Volunteer Coordinator, took Pioneer on a tour of the warehouse and told stories of people who have received some of Heart to Heart's special care around the world. Then, Pioneer members re-packaged 2,685 bars of soap and assembled 700 hygiene kits. The hygiene kits included supplies such as toothpaste, toothbrushes, shampoo, body soap, washcloths, and combs. These kits are distributed to people with unexpected loss such as shelter, food and water during natural disasters. Pioneer 4-H Club helped people who suffer from the natural disasters by volunteering. I think that all 4-H clubs should take part in Heart to Heart, it is a special experience that helps save lives.



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

March

- 5 - Food Fare
- 7 - County Council meeting
- 9 - Archery SPIN Club registration opens
- 19 - Regional Club Day
- 21 - Discovery Days Scholarship application due
- 24 - Junior Leaders meeting

April

- 1 - Fantastic 4-H Camp registration CLOSSES
- 4 - First Foundation Horse Proj. Team meeting
 - County Council Officers meeting
- 9 - New Family Orientation
- 10 - Spring Beef Show pre-registration due
- 22 - Weigh-in for Beef project members **not** showing in the Spring Show
- 23 - Spring Beef Show
- 26 - Community Club Leader meeting

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2016 4-H calendar.

K-STATE

Research and Extension

Johnson County

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Contact Us!

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Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2016 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

4HOnline Enrollment

The deadline for returning 4-H members to reenroll was November 2. If returning 4-H members have not reenrolled yet, please ask them do so right away as all correspondences from the 4-H office will now be sent using information from the 2016 enrollments in 4HOnline.

New families may enroll for the 2016 4-H year at any time, but the sooner the better so that they can start receiving correspondences as well.

The State 4-H office has made a step by step brochure for reenrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the State's brochure for enrolling for new families. Please read the brochure to assist your family in reenrolling, and here are a few tips to point out:

- *Log in to your family's existing profile. **DO NOT** create a new family account!*
- *Most data will pre-populate from the 2015 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club, Projects, etc.*
- *If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office.*
- *The Participation Form will be filled out online this year as part of the enrollment/reenrollment process, therefore no hard copy form needs to be turned in to the office.*

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Participation Forms: A hard copy of the participation form for all members in your club that were Active as of December 9, was handed out during the last Club Leader meeting. If someone enrolls in your club going forward, we will email you a PDF copy of the person's participation form. Please contact Christin or Amanda if you have any questions.

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings.

Next meeting: April 26

*All meetings are at the Extension office from 6:30–8:30 p.m.

If you have a conflict on this date please contact Tara.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.) **Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.**

(continued on page 12)

Leader Update

(continued from page 11)

Episodic Volunteer: A volunteer helping with a single “episode” or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.

Club Leader Resources Page

Don't forget to check out the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.



New Publish Date for Clover Clips!

In an effort to get information out at a more beneficial time, Clover Clips will now be published on the 25th of each month for the upcoming month. For example, the February issue of Clover Clips was published on January 25. (Remember there is no August issue due to county fair.) Submissions for Clover Clips will now be due to Christin on the 15th of each month. Please check the Johnson County 4-H Calendar for exact dates as the 15th or 25th may fall on a weekend or holiday. If you have any questions please contact Christin.