



Clover Clips

A newsletter for Johnson County 4-H families.

June 2016 Issue

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4-H Families,

School is out and summer is upon us! So many great 4-H activities await us over the next two months. Between camps and fair prep just remember we are here to help with any questions.

"I love how summer just wraps its arms around you like a warm blanket." -Kellie Elmore

- Tara

Wild Clover 4-H Camp Registration Closing Soon!!

There is a new overnight camp available this year for youth ages 7-9 years old (as of January 1, 2016)! It is called Wild Clover 4-H Camp and will be held June 24-25, 2016 at Wildwood Outdoor Education Center in LaCygne, Ks. Wild Clover 4-H Camp is a two-day, overnight adventure for youth wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. The cost is \$85 per camper and transportation is not provided. The registration link can be found at www.johnson.k-state.edu/4-h/events-programs/camps.html and closes June 1. The camp is limited to 40 campers.

Johnson County 4-H'er Recognized with Scholarship

The Kansas 4-H Foundation has made scholarships available to 4-H members for post-secondary education for the upcoming academic year. Scholarship winners will be recognized at the annual Emerald Circle Banquet in Manhattan, Ks. on June 2. Johnson County 4-H member Jessica Gunkel (Comet Tech) was selected to receive the "Extension Step Ahead" scholarship as the Northeast winner. Congratulations Jessica!

Livestock Nomination Forms and Ear Tag Pre-payment

For your convenience we have created a prepay option for ear tags so you don't have to worry about bringing cash or checks with you to weigh-in. It should also help speed up the process. Tags are \$3 each and the link to prepay can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html. Please prepay before 3 p.m. on Friday, June 3.

Also found on that page is a link to the livestock nomination forms. These are required if you plan to participate in the Kansas State Fair livestock shows or Kansas Junior Livestock Show. If you fill out the google doc form we will complete the nomination form for you and sign it prior to weigh-in. Just click on the "Online Nomination Forms" link to complete those. Please also have these completed before 3 p.m. Friday, June 3.

Fair Edition

2016 Johnson County 4-H Fair Book

The electronic version of the 2016 Johnson County Fair Book is available to view at www.jocokansasfair.com/Fair%20Book.htm.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 27. All entries for home environment, fiber arts, clothing construction, fashion revue, and dog show will be due on July 1. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by the July 27 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by July 27. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **NEW THIS YEAR: All livestock entries must be accompanied at check-in with a printed entry tag. In the event a 4-H'er forgets to bring their entry tag, the Fair office will be available to print it.**

Only online entries are accepted. The entry system will open June 1 and can be accessed through the Johnson County Fair website at www.jocokansasfair.com. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding a class/entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers are encouraged to print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2016) are eligible to apply. Applications are due to the Extension office by June 24. Interviews and presentations are scheduled for Saturday, July 9. Coronation will take place during the Fashion Revue on July 28. All application documents and additional information about Mr. and Miss 4-H are posted at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html. Questions about Mr. and Miss 4-H can be directed to Susan Rogers at 913-226-6167 or srgateway2000@gmail.com.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available to pick up at the Extension office as well as on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home. Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of white cloth: Class Number, Name, and Address. Please refer to your department's rules in the fair book regarding labels.

Fair Edition

Photo Mats

The Extension office has photo mats available for Photography project members to purchase. Each mat is \$1.25. Photos exhibited in the 4-H Photography division at the county fair will require a photo mat. You may pick up photo mounting directions and labels at the Extension office. They are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The 4-H foods judging will take place at Wheatridge Middle School from 2-8 p.m. on Monday, August 1.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 2 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts at age 7. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For a list of approved pets for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399> and choose the Cloverbuds Policies link. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 7.

Project Check-in

Projects will be checked in on Monday, August 1, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 7. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

Fair Edition

4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all the great county-wide activities!

Livestock T-shirts

All 4-H'ers exhibiting beef, sheep, goats or swine are required to wear blue jeans and the official Johnson County Fair Livestock Show t-shirt. The color this year is the same as last year. Each livestock exhibitor will need to wear this shirt for their respective show(s). If you did not purchase a t-shirt last year, please place your order through your club leader.

******Club leaders, please see the Leader section on page 12 for details on how to place your club's order. T-shirts are \$6 each.**

Livestock and Project Auction

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock to the Fair Office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

Project Auction: Project auction forms must be turned in by 12 p.m. on Thursday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section in the Johnson County Fair Book for more details about the Livestock and Project Auction.

State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair providing there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. Thursday, August 4 and Friday, August 5. 4-H members must be 9 before January 1, 2016 to enter. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Tuesday, August 16. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1.

SAVE THE DATE!

Kansas All Breeds Junior Dairy Show will be August 11-13 in Salina.

State 4-H Horticulture Judging Contest will be August 20 at Kansas State University.

AKSARBEN Stock Show & Rodeo will be September 22-26 in Omaha, NE.

Kansas 4-H SpaceTech & Cosmosphere Overnight Experience #1 will be Sept. 30-Oct. 1 in Hutchinson.

48 Hours of 4-H Service Challenge will be October 8-9.

2017 Kansas 4-H Ambassador Training will be February 24-25 at Rock Springs 4-H Center.

Kansas 4-H SpaceTech & Cosmosphere Overnight Experience #2 will be Mar. 31-Apr. 1 in Hutchinson.

County Project Information

State Livestock Nominations Due June 15

All small animal state livestock nominations (non-market beef) are due June 15, 2016. This includes commercial heifers, market swine, commercial gilts, market lambs, commercial ewes, and ALL meat goats. (There is not a separate division for registered breeding does at either state show, so all meat goats must be nominated in order to be eligible to show.)

The 2016 nomination information can be found on the Youth Livestock Program website at www.youthlivestock.ksu.edu. The 2016 Declaration and Specie Nomination Forms MUST be used for nominations to be accepted. All families are encouraged to use the specie checklist as a guide to ensure their nominations are complete upon submission. A “Rookie Guide” has also been created to help guide new families through the nomination process with as little stress as possible. These resources can be found on the Youth Livestock Program website. Please double check that there are not any blank fields or questions on the Declaration and Nomination Forms before placing them in the mail.

As a reminder, ear notches are required for swine nominations and scrapie tag numbers are required for sheep and goats. Nominations received without this information will be considered incomplete and returned to the family for completion. All species will continue requiring DNA as part of the nomination process.

Confirmation letters will be sent to families once their nominations have been processed and reports will regularly be posted on the Youth Livestock Program website. Families are encouraged to use one of these options to verify their nominations. A complete nomination does NOT constitute show entry. State Fair Grand Drive entries will be due July 15, and KJLS entries will be due August 15. Animals who are nominated, but do not follow the appropriate entry processes set forth by each show, will not be permitted to show.

Youth Pork Quality Assurance Plus Certification Date

All exhibitors who state nominate swine projects MUST have a Youth PQA+ certification number at the time of nomination, or by June 15. There is a field for this information on the swine nomination form, under the contact information. Any nominations received without the appropriate Youth PQA+ number will be considered incomplete. Kansas youth may obtain their certification by participating in a class provided by an extension agent who is currently certified to teach Youth PQA+, or by completing the Pork Board’s online Youth PQA+ training.



New Archery SPIN Club

A new “Archery for Fun” 4-H SPIN Club will be coming soon. This SPecial INterest club will be available for youth who have completed the 4-H Archery SPIN Club and are looking to learn more about archery. More details will be available soon! Stay tuned.

Local Opportunities

Online Volunteer Orientation and Renewal

The 4-H Volunteer Online Orientation has been re-launched through the 4HOnline system. Individuals will have to set up an account in 4HOnline, if they have not done so already, before the online orientation can be completed. The Volunteer Application and Volunteer Renewal can also be completed online. Visit the Johnson County 4-H Volunteer webpage at www.johnson.k-state.edu/4-h/volunteers/ and click on “Application”, “Orientation”, or “Renewal” for more details about each step in the process. Please contact your Johnson County 4-H staff if you have any questions.

5th Annual Miami-Waggers 4-H Invitational Dog Show

An informational flyer and entry form for the Miami-Waggers 4-H Invitational Dog Show is posted at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html. The event will be held on Saturday, June 25 at the Johnson County Fairgrounds in Gardner.

Johnson County 4-H Dog Club Agility and Rally-O Show

The Johnson County 4-H Agility and Rally-O Show will be on Saturday, July 9 in the Green Building on the Johnson County Fairgrounds. The flyer and registration form are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. Pre-registration and 4-H Dog Show Immunization records are due by June 20.

Livestock Grant and Mentor Applications

The Johnson County Livestock Association will again this year provide funding for their 4-H Livestock Grant and Mentor Program. The Grant Program will award \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'er in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply to the Mentor Program could earn \$500 for the beef project and \$300 in each of the sheep, swine, and goat projects. If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by the July 15 due date. Applications will be available at the Extension office or online at www.johnson.k-state.edu/crops-livestock/johnson-county-livestock-association.html.

Countywide Horse Project Meetings

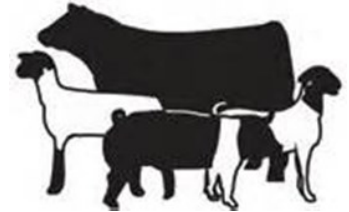
The Foundation Horse Project Team has held the first two of their monthly meetings at the Extension office. **Watch your email for the upcoming summer meeting dates!**

The Foundation Horse Project Team serves all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of their choice. The purpose of this team is to establish a solid foundation for horse education. The focus will be on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine. Please feel free to contact Valentine Williams at horsedoc96@gmail.com with any questions or if you are interested in joining or attending.

Local Opportunities

2016 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Goat Show - June 4

The Spring Goat Show will be held Saturday, June 4, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Sheep Show - June 4

The Spring Sheep Show will be held Saturday, June 4, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Swine Show - June 5

The Spring Swine Show will be held Sunday, June 5, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 5

The Spring Bucket Calf Show will be held Sunday, June 5, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-10 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

2016 Horse Shows

Horse Shows Sponsored by the Johnson County 4-H Horse Club:

- Saturday, June 25 at Douglas County Fairgrounds Indoor Arena. (Rodeo Royalty Horsemanship pattern will be judged.)
- Saturday, July 23 at Johnson County Fairgrounds. (No Bling Show. Fairground Cleanup/Lock In will follow the show.)
- Saturday, August 27 KSHSC Fundraiser Horse Show at Douglas County Fairgrounds Indoor Arena. (Sponsored by Johnson County 4-H Horse Club.)

The Show Bill/Entry Form is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

East Central District Horse Show:

The 2016 East Central District Horse Show is scheduled for July 5, at the Douglas County Fairgrounds in Lawrence. Deadline for entries is June 15. The entry form is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

State Opportunities

Kansas Youth Swine Classic

The 2016 Dr. Bob Hines Kansas Youth Swine Classic will be held July 8-9 at the Riley County Fairgrounds at CiCo Park in Manhattan, Ks. This 2-day event includes educational opportunities, a showmanship contest, and prospect and market hog shows and is sponsored by Kansas State University's Department of Animal Sciences and Industry. Entry forms and registration will be due June 25. This year a youth swine skillathon will be offered as an educational event. So, kids, use those hot summer days to study up and come prepared to show off what you know! Look for more information and forms to be posted on the Kansas State Youth Livestock Program website (www.YouthLivestock.KSU.edu) and Facebook page.

4-H Dog Care and Training Scholarship

Are you a senior heading off to college next fall that has been in the Kansas 4-H Dog Project for three years or more? If so, consider applying for the Keith Neuway & Jim Adams Kansas 4-H Dog Care & Training Project Scholarship. This 4-H scholarship is a one-time payment of \$500. Applicants must be a current 4-H member, a high school graduate and have been enrolled in the 4-H Dog Care and Training Project for a minimum of three years. All applicants will be judged by a panel with criteria including Dog Care and Training Project participation, story, and any additional 4-H project participation. Applications **must** be received on or before July 1. Send the completed application to the Kansas State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Claflin Road, Manhattan, KS 66506-3404. The application can be found on the Kansas 4-H website at [www.kansas4-h.org/projects/animals/docs/dog/Neuway Adams Kansas 4H Dog Scholarship Application.pdf](http://www.kansas4-h.org/projects/animals/docs/dog/Neuway_Adams_Kansas_4H_Dog_Scholarship_Application.pdf).

Kansas 4-H State Wheat Expo in Wichita

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. This annual event will be held on Wednesday, August 3 from 9 a.m.–3 p.m. at the Sedgwick County Extension Center, 7001 W. 21st St. North, Wichita, KS 67205. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded and there will be tours. There is a \$6.00 per person registration cost. Pre-registration will be required by Monday, July 25 to ensure an accurate meal count and tour divisions. For more information about the wheat expo, visit: <http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>.

2016 Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held Saturday, August 20, 2016 on the campus of Kansas State University, Manhattan. The study material for the years 2015 & 2016 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at the Extension office or can be downloaded. The written exam selections from The Kansas Garden Guide include pages 5-23 (Introduction, Planning a Garden, Composting, Soil Improvement, Seeding and Planting) and pages 71-74 (Herbs). Be sure to use the 2010 version of the garden guide. This information is available on the Kansas 4-H website on the Horticulture Judging Contest page. Contest specifics will be available this summer. Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest. Registration materials will be available later this summer.

REPORTER'S CORNER

OLATHE K-STATE CAMPUS OPEN HOUSE

By Matthew Boehm, Johnson County 4-H Council Reporter



Members of the Johnson County 4-H Ambassadors joined other areas of extension and research at the Olathe K-State Campus Open House on April 16, 2016. The Ambassadors displayed exhibits that represented several 4-H projects and discussed the many opportunities available to youth in the 4-H program. Both adults and youth participated in "Minute to Win It" games of skill led by the Ambassadors. The open house was attended by hundreds of adults and children from Johnson County and other surrounding areas.

Ambassadors Preston, Matthew, and Amelia led "Minute to Win It" games and discussed 4-H projects and opportunities with youth and adults in attendance.

On April 23, 2016, the Lucky Clover 4-H Club Junior Leaders went to Shawnee Community Services to help shelve bread for the needy in Shawnee. They were there for 3 hours, and when they got there, all of the bread shelves were empty. By the time they left, each shelf was piled full of bread. The Junior Leaders filled the shelves with over 6000 items. The Junior Leaders had a lot of fun and enjoyed helping others, and they hope to do it again next year.



Jacob, Davis, Mrs. Mense, Amelia, Maddie, and Derik

Interview of Lucky Clover club member, Maddie, by Nathan Anderson, Lucky Clover 4-H Club Reporter



Maddie



Joshua

REPORTER'S CORNER

The Oxford Hustlers met on Saturday, April 23rd at Founders Park, in Corporate Woods to clean up trash near and in, Indian Creek at Founders Park. The group had a great turn out and beautiful weather to get the job done. A big thanks to Gabby for chairing this event!

By Lillian Haney, Oxford Hustlers 4-H Club Reporter



The Happy Helpers 4-H Club members focused on two community service projects at their monthly meeting on April 18 at Aldersgate UMC in Olathe. They donated supplies, such as towels, paper towels, dog and cat toys, cat litter, and pet treats to the Olathe Animal Shelter. After the meeting, everyone tied fleece blankets to donate to a local children's psychiatric hospital/school.

By Kristin Gaddis, Happy Helpers 4-H Club Reporter



Shelby telling the members about donations to the Olathe Animal Shelter.



Members tying knots on fleece blankets to donate to a local children's psychiatric hospital/school.

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

June

- 1 - Wild Clover 4-H Camp registration closes
 - Online fair entry system opens
- 3 - Online Nomination Forms and Ear Tag Pre-payments due by 3 p.m.
 - Weigh-in for Goat, Sheep, Swine and Bucket Calf project members **not** showing in the Spring Show
- 4 - Spring Rabbit Show
 - Spring Goat and Sheep Shows
- 5 - Spring Swine and Bucket Calf Shows
- 6 - County Council Officers meeting
- 15 - Commercial Heifer, Swine, Sheep and Meat Goat Nominations due to Youth Livestock office
 - District Horse Show entries due
- 24 - Mr. and Miss 4-H applications due to office
- 25 - Miami-Waggers Dog Show
 - Johnson Co. 4-H Horse Club Horse Show (Douglas Co. Fairgrounds)
- 30 - Deadline for Club Leaders to submit livestock T-shirt orders

July

- 1 - Entries for Home Environment, Fiber Arts, Clothing Construction, Fashion Revue and Dog Show due
- 4 - Independence Day, office closed
- 5 - East Central District Horse Show (Douglas Co. Fairgrounds)
 - County Council meeting
- 9 - Mr. & Miss 4-H Interviews and Presentations
 - Johnson Co. 4-H Agility & Rally-O Dog Show
- 15 - Livestock Grant/Mentor Applications Due
 - State Fair Grand Drive Entries Due
- 23 - Johnson Co. 4-H Horse Club Horse Show (Johnson County Fairgrounds)
- 27 - Entries due for exhibits judged during fair
 - Beef, Goat, Sheep and Swine Stall Requests and Tag Numbers Due

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2016 4-H calendar.

K-STATE

Research and Extension

Johnson County

Cooperative Extension Service Johnson County

K- State Research And Extension

11811 S. Sunset Dr. Suite 1500

Olathe, KS 66061-7057

(913) 715-7000

"Kansas State University Agricultural Experiment Station and Cooperative Extension Service." K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Extension Office at (913) 715-7000. K-State Research and Extension is an equal opportunity provider and employer.

Contact Us!

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Amanda Fraunfelter, 4-H Program Manager -
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Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2016 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

4HOnline Enrollment for New Families

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will be stopped at the last section which is where they would choose their projects. If you have a new family in your club enrolling, please tell them to fill out all the sections completely and then contact Christin when they get to the Projects section. The State 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at www.johnson.k-state.edu/4-h/forms-resources/. As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Participation Forms: A hard copy of the participation form for all members in your club that were Active as of December 9, was handed out during December's Club Leader meeting. If someone enrolls in your club going forward, we will email you a PDF copy of the person's participation form. Please contact Christin or Amanda if you have any questions.

Livestock T-shirt Orders

All 4-H'ers exhibiting beef, sheep, goats or swine are required to wear blue jeans and the official Johnson County Fair Livestock Show t-shirt. The color this year is the same as last year. Each livestock exhibitor will need to wear this shirt for their respective show(s). 4-H'ers must submit their order (includes t-shirt size and payment) to their club leader.

Cost: \$6 each

Sizes: Youth: Small, Medium, and Large Adult: Small, Medium, Large, and Extra Large.

Club leaders will turn in all orders to Sue Pio by June 30. Make sure to include Club Name, Leader's Name and Leader's cell phone for contacting purposes. Please mail checks (made out to Johnson County Fair) and orders to: **Sue Pio, 20470 Coop Road, Edgerton, KS 66021**. Shirts will be sorted by club name and picked up by a representative of each club from the Fair office.

Club Leader Resources Page

Don't forget to check out the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.) **Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.**

Episodic Volunteer: A volunteer helping with a single "episode" or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

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Leader Update

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Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.