



Clover Clips

A newsletter for Johnson County 4-H families.

July 2016 Issue

Page 1

- * Project Auction

Annual Fair Edition Pages 2 - 5

Page 5

- * Save these dates...

Page 6

- * Volunteer Orientation/ Renewal
- * Livestock Grant/Mentor Program Applications
- * Horse Project Meetings
- * Horse Show Dates

Page 7

- * 4-H Wheat Expo
- * Dog Conference Contest
- * Hort. Judging Contest
- * New Archery SPIN Club

Reporter's Corner Pages 8 - 10

Page 11

- * July/August Calendar

Leader Update

Page 12

- * Fair Exhibit Pick Up
- * New Family Enrollment
- * Club Leader Resources
- * Requirements for Club Volunteers

4-H Families,

Summer is here which means the county FAIR is right around the corner! This one event spotlights the year round effort of the 4-H'ers' mastery of their projects. From geology to rabbits 4-H youth work hard to highlight and put their best efforts forward to showcase their knowledge of their projects. See you at the Fair! - Tara



4-H Project Auction

The Johnson County 4-H Project Auction is the final step in the "Learning by Doing" 4-H experience. The projects for sale at the auction represent the learning, time, money and effort invested by the individual 4-H club member in the current 4-H year. The auction serves to educate club members about the process of showmanship and marketing of their project to the public through the auction. The bidders who want artwork for their homes/businesses, woodworking furniture, baked goods for their tables, quilts for their college bound children, etc., then bid on the project item and the 4-H club member earns his/her wages to invest in the next project, college fund, or other venture that interests them.

The county will be offering a Project Auction 101 instructional class for those 4-H club members who are interested in bringing their project to auction at the Johnson County Fair. This class will educate you in the final step of your project; showmanship and marketing and how to obtain the best price for your project. It will also serve to inform you of the way to enroll your project and the rules guiding the auction. The class will be held Wednesday, July 6, at the Johnson County Extension office starting at 6 p.m., and is open to all 4-H club members and parents. The 4-H Project Auction is held at the Livestock Pavilion at the Johnson County Fair Grounds during fair week on Saturday, August 6.

Mark your calendars now and plan to join us for the culmination of your 2015-16 4-H project!



Fair Edition

2016 Johnson County 4-H Fair Book

The electronic version of the 2016 Johnson County Fair Book is available to view at www.jocokansasfair.com/Fair%20Book.htm. The Johnson County Fair Board has again provided each 4-H family with a hard copy of the fair book free of charge. Fair books were given to club leaders in June to distribute to families in their club.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 27. All entries for home environment, fiber arts, clothing construction, fashion revue, and dog show will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by the July 27 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by July 27. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **NEW THIS YEAR: All livestock entries must be accompanied at check-in with a printed entry tag. In the event a 4-H'er forgets to bring their entry tag, the Fair Office will be available to print it.**

Only online entries are accepted. The entry system is now open and can be accessed through the Johnson County Fair website at www.jocokansasfair.com. NOTE: Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding a class/entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers are encouraged to print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2016) are eligible to apply. Applications were due to the Extension office by June 24. Interviews and presentations are scheduled for Saturday, July 9. Coronation will take place during the Fashion Revue on July 28. All application documents and additional information about Mr. and Miss 4-H are posted at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html. Questions about Mr. and Miss 4-H can be directed to Susan Rogers at 913-226-6167 or srgateway2000@gmail.com.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available to pick up at the Extension office as well as on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home. Clothing labels can be made by typing, or printing in ink, on a 3" x 2 1/2" piece of white cloth: Name, Class Number, and County. Please refer to your department's rules in the fair book regarding labels.

Fair Edition

Photo Mats

The Extension office has photo mats available for Photography project members to purchase. Each mat is \$1.25. Photos exhibited in the 4-H Photography division at the county fair will require a photo mat. You may pick up photo mounting directions and labels at the Extension office. They are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The 4-H foods judging will take place at **Gardner Elementary School** from 2-8 p.m. on Monday, August 1.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 2 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For a list of approved pets for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399> and choose the Cloverbuds Policies link. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 7.

Project Check-in

Projects will be checked in on Monday, August 1, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 7. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

Fair Edition

Livestock T-shirts

All 4-H'ers exhibiting beef, sheep, goats or swine are required to wear blue jeans and the official Johnson County Fair Livestock Show t-shirt. The color this year is the same as last year. Each livestock exhibitor will need to wear this shirt for their respective show(s).

Livestock and Project Auction

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock to the Fair Office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

Project Auction: Project auction forms must be turned in by 12 p.m. on Thursday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section in the Johnson County Fair Book for more details about the Livestock and Project Auction.

State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair providing there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. Thursday, August 4 and Friday, August 5. 4-H members must be 9 before January 1, 2016 to enter. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Friday, August 12. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1.

Annual Barnyard Olympics Competition!

Please join the Johnson County 4-H Ambassadors on Friday, August 5, 2016 at 8 p.m. (or immediately after the Round Robin Event) in the Livestock Pavilion for the Annual Barnyard Olympics competition. This event is a timed, barnyard themed obstacle course.

Round up a team of four—remember one member must be female, and one member must be at least 18 years of age. This event is open to **everyone!** You do not need to be in 4-H or FFA to compete.

Registration and a \$5 team entry fee will be collected at the 4-H Ambassador Booth during fair week or immediately preceding the competition at the pavilion. The collected fee will be used for scholarships for Johnson County 4-H'ers to attend state events and for the promotion of 4-H throughout the county.

Please join us for a barnyard load of fun on August 5!



Fairgrounds Clean Up/Set Up

Please check the schedule at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to find your club's work day. If you cannot make your assigned club time, please come on an alternate date and help another club. Also, please bring the appropriate cleaning supplies necessary for your club to clean your area. Each club should bring brooms as every building will need swept. If you are in a building with display cases, please bring paper towels and cleaner. Teen 4-H'ers and parents are welcome to bring a Weed Eater if they would like to assist with trimming around buildings and fences during cleanup days.

Fair Edition

4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all the great county-wide activities!

Food Stand Schedule

Main Food Stand

Monday, August 1st

1:00 pm to 6:00 pm Hands of Hope and
Happy Helpers

5:30 pm to 10:30 pm Livestock Club

Tuesday, August 2nd

11:00 am to 5:00 pm Lucky Clover

4:30 pm to 10:30 pm Morning Glory

Wednesday, August 3rd

11:00 am to 5:00 pm Dog Club and Frontier
Family

4:30 pm to 10:30 pm Horse Club

Thursday, August 4th

11:00 am to 5:00 pm Great Plains

4:30 pm to 10:30 pm Pioneer

Friday, August 5th

11:00 am to 5:00 pm Country Hearts

4:30 pm to 10:30 pm Blue River Wranglers

Saturday, August 6th

11:00 am to 5:00 pm Prairie Star

4:30 pm to 10:30 pm Spring Hill Rustlers

Arena Food Stand

Monday, August 1st

5:00 pm to Close Comet Tech

Tuesday, August 2nd

5:00 pm to Close Sharon

Wednesday, August 3rd

CLOSED

Thursday, August 4th

5:00 pm to Close Stanley Buccaneers

Friday, August 5th

5:00 pm to Close Oxford Hustlers

Saturday, August 6th

5:00 pm to Close Prairie Moon

*** The 2016 Food Stand Schedule is also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

SAVE THE DATE!

Kansas All Breeds Junior Dairy Show will be August 11-13 in Salina.

AKSARBEN Stock Show & Rodeo will be September 22-26 in Omaha, NE.

Kansas 4-H SpaceTech & Cosmosphere Overnight Experience #1 will be Sept. 30-Oct. 1 in Hutchinson.

48 Hours of 4-H Service Challenge will be October 8-9.

Kansas Youth Leadership Forum will be November 18-20 at Rock Springs 4-H Center.

2017 Kansas 4-H Ambassador Training will be February 24-25 at Rock Springs 4-H Center.

Kansas 4-H SpaceTech & Cosmosphere Overnight Experience #2 will be Mar. 31-Apr. 1 in Hutchinson.

Local Opportunities

Online Volunteer Orientation and Renewal

The 4-H Volunteer Online Orientation has been re-launched through the 4HOnline system. Individuals will have to set up an account in 4HOnline, if they have not done so already, before the online orientation can be completed. The Volunteer Application and Volunteer Renewal can also be completed online. Visit the Johnson County 4-H Volunteer webpage at www.johnson.k-state.edu/4-h/volunteers/ and click on “Application”, “Orientation”, or “Renewal” for more details about each step in the process. Please contact your Johnson County 4-H staff if you have any questions.

Livestock Grant and Mentor Applications

The Johnson County Livestock Association will again this year provide funding for their 4-H Livestock Grant and Mentor Program. The Grant Program will award \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'er in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply to the Mentor Program could earn \$500 for the beef project and \$300 in each of the sheep, swine, and goat projects. If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by the July 15 due date. Applications will be available at the Extension office or online at www.johnson.k-state.edu/crops-livestock/johnson-county-livestock-association.html.

Countywide Horse Project Meetings

The Foundation Horse Project Team will meet on the following dates during the summer:

Thursday, July 21

Thursday, August 18

Tuesday, September 6

All meetings are held at the Johnson County Extension office starting at 6:30 p.m.

The Foundation Horse Project Team serves all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of their choice. The purpose of this team is to establish a solid foundation for horse education. The focus will be on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine. Please feel free to contact Valentine Williams at horsedoc96@gmail.com with any questions or if you are interested in joining or attending.

2016 Horse Shows

Horse Shows Sponsored by the Johnson County 4-H Horse Club:

- Saturday, July 23 at Johnson County Fairgrounds. (No Bling Show. Fairground Cleanup/Lock In will follow the show.)
- Saturday, August 27 KSHSC Fundraiser Horse Show at Douglas County Fairgrounds Indoor Arena. (Sponsored by Johnson County 4-H Horse Club.)

The Show Bill/Entry Form is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

State Opportunities

Kansas 4-H State Wheat Expo in Wichita

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. This annual event will be held on Wednesday, August 3 from 9 a.m.–3 p.m. at the Sedgwick County Extension Center, 7001 W. 21st St. North, Wichita, KS 67205. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded and there will be tours. There is a \$6 per person registration cost. Pre-registration will be required by Monday, July 25 to ensure an accurate meal count and tour divisions. For more information about the wheat expo, visit: <http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>.

Kansas 4-H Dog Conference Logo Design Contest

The 2016 Kansas 4-H Dog Conference logo design contest is now open. The Kansas 4-H Dog Action Team is inviting all 4-H dog project members to submit their ideas for the Kansas 4-H Dog Conference logo design contest. The 2016 theme is “May the 4-H Dog Be with You.” Designs must reflect the theme and be submitted electronically in a .jpg format. Do not submit designs as a .pdf. The winning logo design with modifications will be used for promotional efforts including t-shirts. The winner must redeem the complimentary registration for the 2016 Kansas 4-H Dog Conference, October 22-23, 2016. There is no cash value. Entries must be received electronically by Monday, August 1.

2016 Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held Saturday, August 20, 2016 on the campus of Kansas State University, Manhattan. The study material for the years 2015 & 2016 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at the Extension office or can be downloaded. The written exam selections from The Kansas Garden Guide include pages 5-23 (Introduction, Planning a Garden, Composting, Soil Improvement, Seeding and Planting) and pages 71-74 (Herbs). Be sure to use the 2010 version of the garden guide. This information is available on the Kansas 4-H website on the Horticulture Judging Contest page. Contest specifics will be available this summer.

Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest. Registration materials will be available later this summer.



Archery for Fun SPIN Club

4-H Archery for Fun SPIN Club welcomes all previous members of the past 4-H Archery SPIN Clubs. It will be held on Sunday early afternoons through September. For information please contact Christin at christin.bartels@jocogov.org.

REPORTER'S CORNER

The monthly meeting of Comet Tech 4-H Club was held on May 17th. It was attended by 11 members and 4 guests.

The meeting opened with an interactive science project, making slime. With a mixture of cornstarch and water, it behaves as neither liquid or solid, and is called a colloid. If you put pressure on a colloid, it acts as like a solid. If you stir it quickly, it resists. The members learned that other colloids include milk, fog, and ketchup.

The meeting was called to order by President Preston; the Minutes were read by Jesse and the Treasurers Report was given by Zach.

Kennedy demonstrated how to make trail mix.

Lance gave a talk about African frogs.

Grant demonstrated how to make lemonade.

The meeting was adjourned and the Seasonal Events committee met to discuss upcoming activities. Comet Tech 4-H Club meets every third Tuesday of the month at 6:30pm at the Johnson County Extension Office, 11811 S Sunset Dr., Olathe, KS 66061 and welcomes anyone who would like to visit.

By Seth Gunkel, Comet Tech 4-H Club Reporter



This month the Great Plains 4-H Club visited the Johnson County Central Resource Library, and had their June meeting there. The club took a tour of the library and saw some of the cool features. The library had a window so people could see where returned books got sorted, and a Makerspace Lab which contained 3D printers, a sewing machine, a green screen, and even a sound booth!



The library also featured a bookstore and an artwork lending program.

By Leah Kwasiborski Great Plains 4-H Club Reporter

REPORTER'S CORNER

Johnson County sent two 4-H club members to a statewide Family and Consumer Science Contest. Jesse Gunkel from Comet Tech 4-H Club and Kristin Gaddis from Happy Helpers 4-H Club went and succeeded in winning the contest last week.

The College of Human Ecology, which includes Studies of Human Nutrition, Hospitality Management, and Dietetics, was the perfect location for the first Senior Family and Consumer Science Contest. Located in Justin Hall at the K-State campus, eight teams of two seniors each gathered for the contest. Participating teams came from Washington County, Barber County, Marshall County, Belleville County, Clay Center, Stafford County, Johnson County and Concordia. An orientation session was held, and the groups prepared an impromptu speech for presentation,



then gave them. The groups also participated in a scavenger hunt and completed SuperTracker. Lunch was held and vans were loaded to drive the seniors to two tours. The tours included the Athletes Training Center, and Wheat Innovation. The organizers of the pilot event were: Andrea Feldkamp, Anita DeWeese, Becky Reid, and Erin Petersilie. At the end of the contest, points awarded were added up and Johnson County won the contest. Congratulations to Jesse and Kristin!

By Seth Gunkel, Comet Tech 4-H Club Reporter



Johnson and Miami Ambassadors

By Matthew Boehm, Johnson County 4-H Council Reporter

On June 11 4-H Ambassadors from Johnson and Miami Counties gathered together at Timber Ridge Adventure Center in Olathe. They participated in an outdoor obstacle course created to develop teamwork and critical thinking skills. Ambassadors also had time to share ideas, learning experiences, and develop new friendships over a pizza lunch.

Ambassadors from Johnson and Miami Counties take time to share ideas and build new friendships at Timber Ridge Adventure Center.

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

REPORTER'S CORNER

Johnson County representatives Kristin Gaddis of Happy Helpers and Jessica Gunkel of Comet Tech took first place in the Senior FACS Judging Contest at Discovery Days on June 1. Participating teams were from many different counties in the state. Each 2-person team had the opportunity to spend the day at the Kansas State University campus in Manhattan, Kansas, where each set of partners completed a scavenger hunt, a Super Tracker meal-planning activity, and an oral presentation. Judges tallied up the scores for these three tests while attendees were taken on tours of the Kansas State Athletics Department and Bill Snyder Family Stadium, as well as the Wheat Innovation Center.

By Kristin Gaddis, Happy Helpers 4-H Club Reporter



Day Camp 2016

By Ben Burling, Morning Glory 4-H Club Reporter

The Morning Glory 4-H Club held our annual junior member led day camp where we began working on our club fair cutout and several other activities. One of the best things about being a Morning Glory Club 4-H-er is we are a large club with members in 34 of the 37 4-H projects. We are getting ready for the fair, see you there!



Morning Glory Day Camp attendees (pictured): Brenna, Deborah, Joceyln, Gracey, Ben, Noah, Natalie, Nikki, Emmy, Addy, Cooper, Jenna, Jackson, Chase, Hailey, and Emma.



July

- 1 - Entries for Home Environment, Fiber Arts, Clothing Construction, Fashion Revue and Dog Show due
- 4 - Independence Day, office closed
- 5 - East Central District Horse Show (Douglas Co. Fairgrounds)
 - County Council meeting
- 6 - Project Auction 101 instructional class
- 9 - Mr. & Miss 4-H Interviews and Presentations
 - Johnson Co. 4-H Agility & Rally-O Dog Show
- 15 - Livestock Grant/Mentor Applications due
 - State Fair Grand Drive Entries due
- 21 - Countywide Horse Project meeting
- 23 - Johnson Co. 4-H Horse Club Horse Show (Johnson County Fairgrounds)
- 27 - Entries due for exhibits judged during fair
 - Beef, Goat, Sheep and Swine Stall Requests and Tag Numbers due
- 28 - Fashion Revue, Wheatridge Middle School

August

- 1 - Evening project Check-in (6:30-9 p.m.)
 - State Fair Horse Show Entries due
- 2 - Morning project Check-in (8-10 a.m.)
- 4-5 - State Fair Entry sign-up in the Fair Office (3-5 p.m.)
- 7 - Release of livestock from fairgrounds (after 6 a.m.)
 - Pick up of remaining fair exhibits 9-9:30 a.m.
- 12 - State Fair Entry requests due to office
- 18 - Countywide Horse Project meeting
- 27 - KSHSC Fundraiser Horse Show (Douglas Co. Fairgrounds)

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2016 4-H calendar.

K-STATE

Research and Extension

Johnson County

Cooperative Extension Service Johnson County

K- State Research And Extension

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Contact Us!

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2016 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

Club Members' Fair Exhibit Pick-up

Please collect any projects that have not been picked up by 4-H'ers in your club by 10 a.m. on Sunday, August 7 during fair clean up.

4HOnline Enrollment for New Families

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will be stopped at the last section which is where they would choose their projects. If you have a new family in your club enrolling, please tell them to fill out all the sections completely and then contact Christin when they get to the Projects section. The State 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at www.johnson.k-state.edu/4-h/forms-resources/. As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Participation Forms: A hard copy of the participation form for all members in your club that were Active as of December 9, was handed out during December's Club Leader meeting. If someone enrolls in your club going forward, we will email you a PDF copy of the person's participation form. Please contact Christin or Amanda if you have any questions.

Club Leader Resources Page

Don't forget to check out the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.)

Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.

Episodic Volunteer: A volunteer helping with a single "episode" or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.