

**Johnson County 4-H
2024 Scholarship Application
Johnson County Youth Development Fund
“An Investment in Youth”**

The 2024 Johnson County 4-H Scholarships will be awarded to two individuals in the amount of \$500 each. (Scholarship amount and numbers may vary each year.)

Eligibility Requirements:

1. Must be or have been a Johnson County 4-H'er within the past four years.
2. Must have been a 4-H Club member for a minimum of five years.
3. Full time student pursuing a degree from a fully accredited, public or private college, university, or vocational school.
4. Scholarship is not renewable. Applicant may re-apply if all criteria are met and has not been previously selected.
5. Money will be awarded based on completion of one semester or term with proof of a “C” average or above. Transcripts must be sent to the Extension office.

A completed application will consist of the following:

1. Completed scholarship form.
2. Three essays describing leadership roles within 4-H, community, and school.
3. Proof of grades.
4. One letter of recommendation from a 4-H leader.
5. One letter of recommendation from a school administrator or faculty member.

The deadline for your completed application, three essays, proof of grades, and letters of recommendation are due to the Johnson County Extension Office on **June 14, 2024 by 5 p.m.**

Money will be available after your first completed semester or term with proof of a “C” average.

Johnson County Extension Office
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061
(913)715-7000

Johnson County 4-H Scholarship

For students graduating in May 2024, or prior.
Due to the Extension Office on **June 14**, 2024, by 5 p.m.

Personal Information

Name _____

Club _____

Address _____

Phone _____

E-mail _____

Education Information

High School Students:

Name of School _____

Year in School _____

High School GPA _____ Out of _____ Points

Name of college/university/vocational school you plan to attend this fall

Intended Major/Area of Study _____

Post Secondary/College Students:

Name of School _____

Year in School _____

College GPA _____ Out of _____ Points

Intended Major/Area of Study _____

Signature of Applicant _____ Date _____

Signature of 4-H Leader _____ Date _____

(not applicable to aged-out 4-H'ers)

Date Received:

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Essays (required)

Please provide an essay (maximum of one page) for each question summarizing your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

Also required:

6. Proof of grades.
7. One letter of recommendation from a 4-H leader.
8. One letter of recommendation from a school administrator or faculty member.

Application, essays, proof of grades, and letters of recommendation are due to the Extension Office on **June 14, 2024 by 5 p.m.**

They may be dropped off in-person or emailed to joco4-H@jocogov.org.

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